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DEDICATION



Marti has been the town clerk for our small town of Monson for 4 years. When she arrived she did not have any municipal training but has picked it up and excelled over the time she has been here. Marti worked through the pandemic, keeping our town running when so much was shut down. We have had drastic changes in Monson over the last few months, including vacancies of the Town Manager and CEO positions. Marti handled it all in style, picking up as the Interim Town Manager as well as Interim CEO, among other duties, and all while running our elections and keeping the day-to-day accomplished in the office as well. There have been days when she probably wanted to throw in the towel, but she continued to persevere through it in a very dignified and professional manner. She truly has been keeping this office going and dedicated herself to the betterment of Monson. Marti, thank you for all that you do on a daily basis. You are so very appreciated!

Monson Bicentennial Committee



Pictured – Estelle Bennet, Elaine Roberts, Richard Marshall, Dawn MacPherson-Allen, John Wentworth and Glenn Poole. Not pictured: Wayne Bennett, Cindy Turner, Cindy Ranta, John Pullen, David Ray, Sandra Hardy, Johanna Billings, Amelia Trader, Chantal Harris, Sue Deloia, Buster Emanuelson, Alan Bray, and Todd Watts.

Monson was incorporated as a town on February 8, 1822 – making 2022 our Bicentennial Year! Thanks to the enthusiastic efforts of our Bicentennial Committee, the year is full of monthly celebrations to commemorate our history and appreciate all Monson has to offer. Their efforts brought the community together with the bonfire on New Year’s Eve and Finn Dance in March as well giving us all something to look forward to in the months to come.

Thank you all for your dedication to creating a memorable Bicentennial Year for Monson! The time & effort involved have not gone without notice or appreciation!

Bicentennial Committee Members: Glenn Poole, Estella Bennett, Wayne Bennett, Cindy Turner, Cindy Ranta, Dawn MacPherson-Allen, Richard Marshall, John Wentworth, John Pullen, David Ray, Elaine Roberts, Sandra Hardy, Johanna Billings, Amelia Trader, Chantal Harris, Sue Deloia, Buster Emanuelson, Alan Bray (art show) and Todd Watts (art show).

Letter of Transmittal

May 1, 2022

To the Board of Selectman and Citizens of Monson:

A financial and general activities summary of your town government for the year beginning July 1, 2022, and ending June 30, 2023 is located in this Town Report. The following Annual Town Report is reported in compliance with GASB Statement Number 34.

Reports of R.S.U. #68 activities are contained in a separate report compiled and outlined by our school district.

Reports of Piscataquis County financial activities are contained in a separate report compiled and outlined by the County Commissioners located at the County Offices in Dover-Foxcroft.

Citizens who desire additional information about their town government should feel free to contact their town officials. You are urged to attend the Annual Town Meeting to be held **Thursday, June 9th, 2022 at 6:30pm at the Monson Gym** to act on your town's business for fiscal year 2022.

Respectfully Submitted,

Martha Gagnon
Interim Town Manager

MUNICIPAL OFFICERS AND COMMITTEES

SELECTBOARD, ASSESSORS AND OVERSEERS OF THE POOR (3 YR)

Tyler Adkins	Term Expires 2022
Eric Vainio	Resigning 2022
Susan Chase	Term Expires 2024

MODERATOR

David Ray Jr.	Term Expires 2022
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BOARD OF DIRECTORS R.S.U. # 68 (3 yr)

Stacy Shorey, Superintendent

James Pullen	Term Expires 2023
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MONSON PLANNING BOARD (5 yr)

Cynthia Turner, Chair	Term Expires 2025
William Beeaker	Term Expires 2023
Thomas Adkins	Term Expires 2023
Milton Anderson	Term Expires 2022
James Pullen	Term Expires 2024

Associate Members

Paul Suomi	Term Expires 2023
Cindy Ranta	Term Expires 2025

BOARD OF APPEALS (5 yr)

Edward Hoovler	Term Expires 2023
Kim Witham	Term Expires 2023
Joyce Copeland	Term Expires 2024
James Greenleaf	Term Expires 2022
Cindy Ranta	Term Expires 2024

BUDGET ADVISORY COMMITTEE

John Moore	Richard Allard	Rick Clawson	John Wentworth
Sandra Hardy	Dan Dube	Patrick Scott	Alan Melia
Bobbi Crockett	Joy Bueschen	Dawn MacPherson-Allen	

APPOINTED TOWN OFFICIALS

Martha (Marti) Gagnon	Interim Town Manager/Treasurer/Tax Collector
Martha (Marti) Gagnon	Town Clerk/Registrar of Voters
Jade Grenier	Deputy Clerk/Deputy Registrar of Voters
Philip Diolio	Fire Chief / Fire Warden
Amanda Melia	Emergency Management Agency Director
Brian Turner	Plumbing Inspector
Kent Rich	Code Enforcement
Susan Hoovler	Health Officer
Joseph Guyotte	Animal Control Officer
Vacant	Sexton-Town of Monson Cemetery

MONSON UTILITIES DISTRICT (5 yr)

James Greenleaf, Chair	Term Expires 2024
William Charles	Term Expires 2026
Robert Jarvis	Term Expires 2022
Vern Darling	Term Expires 2024
James Pullen	Term Expires 2025

Administration

Interim Administrator/Treasurer- Alaina Woodard
Assistant Administrator- Marti Gagnon
Operator- Brian Turner

THANK YOU, VOLUNTEERS! We want to take this opportunity to **Thank** the many Monson citizens who give so freely of their time and energy to serve on the Town Boards and Committees. We couldn't do it without you!



Fellow citizens:

This has been a year of transitions for Monson. Most notably is our town's 200th birthday, and the impressive work of the Bicentennial Committee in organizing monthly celebratory events throughout the year. Thank you to all the volunteers who are part of those efforts!

Administratively, we have experienced several transitions, with some new faces in the Town Office. Marti Gagnon has taken on the duties of Interim Town Manager in addition to her Town Clerk duties and training a deputy clerk, Jade Grenier. Alaina Woodward has returned to help in the office part-time during the transition in finding a new Town Manager. Additionally, Kent Rich has been hired as Code Enforcement Officer to replace Brian Turner who has retired after serving our town for many years.

Monson will be undergoing more transitions in the future thanks to its recent acceptance as a Downtown Affiliate town by the Maine Development Foundation's Maine Downtown Center. The Maine Downtown Center (MDC) program is part of the National Main Street Center's Main Street Program and serves as a statewide resource for preservation-based downtown revitalization. MDC's mission is to advance economic development in Maine downtowns using a proven framework that is considered one of the most powerful economic development tools in the nation for vibrant, healthy downtowns. This recognition will offer grant opportunities, training, and technical assistance to address various revitalization goals for our town. Monson's Downtown Affiliate group, called the Monson Collaborative, while in the beginning stage of setting those goals, has already initiated and contributed funding in collaboration with the town, a new town website that will support improved communication for residents, visitors, and businesses, as well as potential new residents and businesses. We look forward to the exciting developments that the Monson Collaborative will bring to our town!

Volunteers have been and continue to be vital to our town. The Beautification Committee has been contributing to the visual appeal of the town, while the Festival Committee has organized another successful Snow Roller Day and upcoming Summerfest. Volunteers are needed for the new Recreation Committee and Road Commission, so if you can help please contact the town office for more information.

The following projects were accomplished in the past year:

New Veteran's Memorial (with thanks to all the committee members and donors)

GIS maps accessible on the town website	Removal of a few dangerous buildings
Finished cycle of road paving	TRIO training for clerk
Completion of co-working space and meeting room	Old Church Cemetery marker work
Select board meeting process improvement	Fire Dept. restitution ordinance

Looking forward to the upcoming year, work will continue on the following projects:

FEMA generator for gym

Completion of Premium Choice broadband throughout town

Work with the Maine Municipal Committee on the sale and restart of the Hampden trash and recycling plant

Completion of the Comprehensive Plan

Ongoing road work

Cemeteries maintenance

'We look forward to continued community engagement and collaborative problem solving to help address future challenges and support Monson's successful future. We appreciate the support and input of the citizens of Monson!'

Respectfully submitted,

Tyler Adkins

Eric Vainio

Susan Chase

Town Manager's Letter

Greetings Monson Residents,

After a couple of tumultuous years, it looks like things are finally starting to return to normal, just in time for Monson to celebrate 200 years!

Despite all the ups and downs in a crazy world, Monson has continued to grow and evolve in many wonderful ways. It has been a pleasure to have been a part of it all and to have had the chance to work with and get to know all of you.

Due to the transitions at the Town Office over the past 7 months, things have been a little hectic to say the least. I would like to take this opportunity to thank everyone for their patience, help and support during this time. I would especially like to thank Alaina Woodard for all her help in the office. It's hard to express the depth of my gratitude for all her hard work and calming influence on the roughest days. Jade Grenier, our new Deputy Clerk has also done a great job and is a wonderful addition to the Town Office team. I think it's safe to say we are all looking forward to the day that we have a permanent Town Manager in place and things will settle down a little bit.

I look forward to returning to the Clerk position and continuing to serve the Town of Monson and its residents in the future. Happy Birthday Monson!

Sincerely,
Martha Gagnon
Interim Town Manager

Assessor's Report

I wanted to take this opportunity to introduce myself even though I have met or spoken to many of you already. I work for RJD Appraisal and am the new Assessing Agent for Monson. The Assessing Agent makes recommendations to the Selectmen/Assessors for property valuations, tax abatements, supplemental tax bills, and matters regarding property tax cards/maps and the computerized assessing program. I am available at the Town Office at least one day per month, more often during the summer months. Please call the office to schedule an appointment. Annually, the Assessor's Office reviews valuations and makes adjustments to the valuations that include any additions and deletions. We are also responsible for maintaining accurate records of property ownership. Part of the assessment process includes conducting an annual "ratio study", which compares the actual selling price of property to assessments. The most recent study conducted for the state valuation purposes indicated the assessed values, on average, to be at approximately 100% of market value.

PROPERTY TAX EXEMPTIONS AND PROPERTY TAX RELIEF

HOMESTEAD EXEMPTION Most homeowners whose principal residence is in Maine are entitled up to a \$25,000 reduction in valuation (adjusted by the community's ratio of valuation to actual market sales). To qualify, homeowners must fill out a simple form declaring property as their principal residence by April 1 in the tax year claimed. Once the application is filed, the exemption remains until the owner sells or changes their place of residence. Forms are available in the Assessor's Office.

VETERANS EXEMPTION Any person who was in active service in the armed forces of the United States during a federally recognized war campaign period and, if discharged or retired under honorable conditions, may be eligible for a partial exemption from taxes on their primary residence. The Veteran must have reached age 62 or must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected. Applications forms can be obtained in the Assessor's Office and must be filed with military discharge documentation on or before April 1st of the year it will go into effect.

BLIND EXEMPTION Residents of Monson who are certified to be legally blind by their eye care professional are eligible for a partial exemption from taxes on their primary residence in the town.

**Respectfully Submitted,
Ed Hodgins CMA, Assessor's Agent**

Town Clerk's Office

Proudly serving the towns of Monson, Blanchard and Elliottsville

Welcome to our New Residents ☺, The Town of Monson is pleased to offer its citizens a variety of services and information.

Services available at the Town Office are: tax and assessing information; vital records; genealogy; voter registration and elections; cemetery information; motor vehicle registrations; Hunting/Fishing licenses; ATV, Boats, snowmobiles registrations; petitions; dog licensing; building permits and ordinance information; copies; faxes; and notary services. Please visit the office or call 997-3641 with any questions.

Monson has a Selectboard/Town Manager/Town Meeting form of Government. The Selectboard holds meetings on the second and fourth Thursday of the month, unless otherwise posted. Meetings are held at the Municipal Building at 6:00 p.m. in the meeting room.

Special Town Meetings, elections, and notices are posted at the Monson Post Office, Town Office Lobby, Facebook and our website www.monsonmaine.org

Opportunities for Volunteers in Monson. All Town Boards & Committees consist of volunteers who live in Monson. These volunteers work toward solving complex issues and recommending policies that help to shape the kind of community in which we live. Monson is fortunate to have many volunteers whose skill and technical knowledge can be applied in the Town Government. There are various opportunities available to correspond with the expertise and/or interest of the citizens of Monson.

If you are interested in serving on a Town Board or Committee, please stop by the Town Office or call 997-3641.

Real Estate Taxes and Homeowner Information

Tax Billing: Tax bills are sent to the owners of record as of April 1st by State law. If you buy property after that date, the bill will be sent to the recorded owner as of April 1st. Therefore, you may not receive a bill until the following year. However, taxes are still due, and it is the responsibility of the new owner to obtain tax information from this office or the previous owner.

MOTOR VEHICLE

For motor vehicle Re-Registrations, you will need your yellow registration form, insurance card and current mileage.

If you purchased the vehicle from a Maine Licensed Dealer, then you will need the window sticker (if the car is brand new), a Title Application Form (usually blue), a Dealer Certificate (usually green), proof of insurance and the current mileage. Bring all of these items to the Town Office to pay the excise tax.

If you purchased the vehicle in a private sale, then you will need the prior title (if the vehicle is a 1995 or newer) signed by the previous owner listing you as the purchaser, a dated bill of sale that clearly identifies the vehicle, including the vehicle identification number, the seller's name, your name as the purchaser and the sale price, proof of insurance and current mileage.



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Total Registrations were – **720 (07/01/2020 – 04/30/2022)**

INLAND FISHERIES AND WILDLIFE

We have been using the State of Maine “MOSES” (Maine Online Sportsman’s Electronic System) for Licenses and Registrations and it has served us well. We now register Non-Resident Snowmobiles, sell Non-Resident Hunting & Fishing Licenses and Non-Resident milfoil stickers for boats. If you have any questions, please feel free to contact us during regular office hours.



- 76 – Resident Fishing / Hunting Combination licenses
- 210 - Boat Registrations
- 116- Snowmobile Registrations
- 114- ATV Registrations

Voter Registrar’s Report

A special Thank You ☺ to Cindy Turner, Warden, and to our Ballot Clerks!

The Towns of Monson, Blanchard and Elliottsville have a total of **622** registered voters.

Republican – 237 Democrat – 145 Undeclared - 211

DOG LICENSES

When coming in to license your dog, please bring the current Maine certificate of rabies vaccination and documentation if your dog has been neutered or spayed. The annual fee for a dog license is \$11.00 (if not neutered or spayed) and \$6.00 (if neutered or spayed). Effective February 1st of each year, the State mandated late fee for unlicensed dogs is \$25.00 per dog. If you no longer own your dog(s), please notify the town office and we will update our records.



Total dog registrations were **108** and **1** Kennel License

Did you know your dog licensing fees support:

- Local Animal Control Officers and State Humane Agents
- Investigation of animal cruelty complaints & enforcement of animal welfare laws
- Compliance with rabies vaccination of dogs
- Care for sick and injured stray animals
- Return of lost dogs to their owner

VITAL RECORDS

Please be aware that we can no longer look up a record or get one ready ahead of time as we need to see photo identification of the person requesting the record and prove they have a direct and legitimate interest in the record they are asking for. Certified copies of births, deaths and marriages remain the same as set by the State at \$15 for the first copy and \$6 for each additional copy requested at the same time. Birth certificates can be obtained in the town where the birth took place or where the mother resided at the time of the birth. Deaths may be obtained in the town where the death occurred or the town where the deceased was a resident of at the time of their passing. Marriages can only be obtained in the town where the couple was issued their license. Please call

with any questions you may have so we may help you prevent any unnecessary trips for missing information. You can find more information about requesting vital records by visiting www.maine.gov. Marriage licenses are available for all qualified parties with photo identification at a cost of \$40 and must be obtained in the town that one of the parties resides, if not the same. We suggest calling ahead to set up a time to appear in our office to complete all the paperwork and to confirm what is needed from you and your partner for necessary paperwork to complete the license. Licenses are valid for 90 days, must be completed in **black ink only** and returned only by the officiant of your ceremony. If the license is not completed in black ink, it will be rejected, and a new license must be issued and completed, as per State of Maine Law. The laws concerning Vital Records are always changing, so please call our office with any questions you may have.

3 Births in 2021/22



Birth Certificates Requests: 7
Death Certificate Requests: 3
Burial Permits: 0
Marriage Licenses/Certificates: 11

As always, we appreciate your feedback on how to better serve our community.

Respectfully submitted,
Martha S. Gagnon
Town Clerk

In Memory of



Milton L. Anderson
Bridget M. Braley
Brenda L. Bourgress
Gary L. Hamlin
Shirley J. Lennon
Lisa Levanti
Lois A. Richardson
Warren W. Smith
Joseph J. Tardy
Ronald L. Vainio
Richard C. Ward

IMPORTANT NOTICE TO TAXPAYERS

Before making an assessment, the Assessor will give reasonable notice to all persons liable to taxation in the same municipality to furnish to the assessor true and perfect lists of their estates, not by law exempt from taxation of which they were possessed on the first day of April of the same year.

If any person, after such notice, does not furnish such lists, he/she is hereby barred or his/her right to make application to the assessor or county commissioners for any abatement of his/her taxes, unless he/she furnishes such lists with this application and satisfies them that he/she was unable to furnish it at the time appointed.

M.R.S.A. TITLE 36 SECTION 653

Any veteran of the federally recognized wars, who has reached the age of 62 by April first, must apply to the assessor by April first to be eligible for his/her \$6,000 dollar valuation exemption of taxes.

M.R.S.A. TITLE 36 SECTION 681-689

Any homeowner who is a legal resident of the State of Maine, who has owned homestead property in Maine for at least the past twelve (12) months and who can declare the homestead as his/her permanent place of residence, is eligible to apply for HOMESTEAD EXEMPTION. Please call the Town Office 997-3641 for an application and information.

NOTICE

The Assessor hereby gives notice that the Assessor's Agent will be at the Town Office, by appointment, for the purpose stated above. To make an appointment call 997-3641

Outstanding Taxes

As of 5/26/2022

Acct	Name --	Year	Original Tax	Adjustments/ Payments	Balance Due
28 R	ERICKSON, GARY M. &	2018	335.40	334.99	0.41
67 R	CAMERON, FRED J. &	2018	7,074.00	6,074.00	1,000.00
550 L	ULMAN, CARL E.	2017	303.36	-16.70	320.06
550 L	ULMAN, CARL E.	2018	311.09	0.00	311.09
727 L	DILLON INVESTMENTS	2019	135.16	-9.90	145.06
742 L	DILLON INVESTMENTS	2019	219.67	-9.90	229.57
1140 L	DYER, LAURENCE	2019	464.46	-16.80	481.26
1132 L	LANCISI, ANTHONY F. &	2019	1,092.01	-9.90	1,101.91
822 L	TUCKER, SHAWN M.	2019	2,005.07	1,547.01	458.06
550 L	ULMAN, CARL E.	2019	399.47	-16.80	416.27
530 L	BERRY, JEFFERY	2020	911.20	0.00	911.20
57 L	BJORK, RODERICK W	2020	1,180.07	0.00	1,180.07
58 L	BJORK, RODERICK W	2020	869.13	0.00	869.13
727 L	DILLON INVESTMENTS	2020	189.05	0.00	189.05
742 L	DILLON INVESTMENTS	2020	192.25	0.00	192.25
1140 L	DYER, LAURENCE	2020	407.20	0.00	407.20
184 L	ELLEN MCLAUGHLIN	2020	570.62	558.58	12.04
349 L	GATEWAY INN	2020	584.48	574.37	10.11
1142 L	HUETTNER, DOUGLAS A. &	2020	3,391.73	0.00	3,391.73
41 L	JACOBSON, CHARLES D. &	2020	794.16	0.00	794.16
1132 L	LANCISI, ANTHONY F. &	2020	930.65	0.00	930.65
615 L	LEWIS, HUBERT	2020	234.96	0.00	234.96
1 L	MARKERT, PETER &	2020	1,303.20	0.00	1,303.20
425 L	MCKENZIE, ALEXIS D. &	2020	296.30	0.00	296.30
1066 L	MCLAUGHLIN, JAY R	2020	3,305.91	0.00	3,305.91
537 L	MELIA, ALAN D	2020	811.10	598.34	212.76
784 L	SHAW, KEITH JR	2020	1,442.93	0.00	1,442.93
151 L	STONE, BETTY	2020	1,072.06	0.00	1,072.06
331 R	HAMILTON, LAWRENCE	2020	835.45	830.42	5.03
749 R	KNOWLES, THOMAS F	2020	1,122.80	1,121.80	1.00
544 R	MONSON ELDERLY PARTNERSHIP	2020	21,325.33	21,325.27	0.06
550 R	ULMAN, CARL E	2020	247.10	0.00	247.10
925 R	AITKEN, GARY S. &	2021	1,695.14	1,681.22	13.92
596 R	ANDERSON, ARVID II	2021	121.71	0.00	121.71
600 R	ANDERSON, ARVID II	2021	464.70	0.00	464.70
813 R	ARMSTRONG, KENDALL	2021	400.77	0.00	400.77
318 R	AVILES, ANNIE	2021	782.88	0.00	782.88
672 R	BARNARD, WHITNEY	2021	3,171.66	3,169.05	2.61
163 R	BENWAY, PENNY	2021	394.27	0.00	394.27
530 R	BERRY, JEFFERY	2021	762.07	0.00	762.07
248 R	BICKFORD, ALAN	2021	235.26	0.00	235.26
245 R	BISHOP, STEPHEN N. &	2021	799.70	796.71	2.99
765 R	BJORK, D., GAUDETTE, S. & COUTURE, D.	2021	418.25	413.85	4.40
1114 R	BJORK, DAVID H	2021	314.68	311.32	3.36
57 R	BJORK, RODERICK W	2021	1,000.00	0.00	1,000.00

58	R	BJORK, RODERICK W	2021	712.45	0.00	712.45
59	R	BJORK, RODERICK W	2021	5.16	0.00	5.16
127	R	BLANCHARD, RAYMOND	2021	648.68	0.00	648.68
533	R	BRANN, MICHELLE L	2021	969.86	947.68	22.18
355	R	BREWER, RICHARD	2021	566.93	0.00	566.93
1033	R	BREWER, RICHARD	2021	401.26	0.00	401.26
180	R	BROWN JR., BRYANT M	2021	55.11	0.00	55.11
213	R	BROWN, BRYANT M JR	2021	1,449.38	0.00	1,449.38
606	R	BROWN, ROBERT R.	2021	519.15	0.00	519.15
467	R	BURDIN, GAIL H	2021	1,491.84	0.00	1,491.84
187	R	BURTON, MARY L	2021	1,422.91	52.17	1,370.74
9	R	CATES, DAVID &	2021	52.95	0.00	52.95
11	R	CATES, DAVID &	2021	2,218.11	400.00	1,818.11
835	R	CHURCH, NORA	2021	1,287.88	1,280.68	7.20
1153	R	CINCOTTA, PHILLIP G. &	2021	745.92	0.00	745.92
29	R	CLARK, JOHN W. 111	2021	345.49	0.00	345.49
290	R	COFFIN, NATHANIEL J.	2021	1,275.56	0.00	1,275.56
738	R	COLE FAMILY PARTNERSHIP, THE	2021	5,395.77	5,384.23	11.54
758	R	COTTAGE MINISTRIES, INC	2021	267.23	0.00	267.23
217	R	DAUPHINEE, WILLIAM W	2021	769.23	767.46	1.77
594	R	DAY, CHARLES A. JR.	2021	1,434.56	0.00	1,434.56
727	R	DILLON INVESTMENTS	2021	123.04	0.00	123.04
742	R	DILLON INVESTMENTS	2021	125.87	0.00	125.87
1109	R	DUBE, MICHAEL C	2021	241.43	0.00	241.43
278	R	DUQUETTE, ADALENA	2021	1,052.95	0.00	1,052.95
811	R	DUQUETTE, EDWAIN A	2021	768.06	0.00	768.06
584	R	DUQUETTE, EDWIN	2021	922.58	0.00	922.58
602	R	DUQUETTE, EDWIN	2021	618.21	0.00	618.21
603	R	DUQUETTE, SUMMER	2021	809.86	0.00	809.86
1140	R	DYER, LAURENCE	2021	303.70	0.00	303.70
184	R	ELLEN MCLAUGHLIN	2021	572.43	0.00	572.43
1083	R	EMERSON, ZACHARY T	2021	802.03	787.63	14.40
114	R	FELTON, STEPHEN	2021	570.26	0.00	570.26
303	R	FISHER, COREY, & JAMES JR.	2021	541.96	0.00	541.96
1073	R	FROST, ROD A	2021	267.90	1.95	265.95
1101	R	FURYCK, JOHN L	2021	2,316.18	2,302.47	13.71
349	R	GATEWAY INN	2021	588.58	0.00	588.58
1013	R	GOURLAY, JUSTIN	2021	639.69	0.00	639.69
468	R	GRUESOME THREESOME LLC	2021	3,395.27	1,504.22	1,891.05
331	R	HAMILTON, LAWRENCE	2021	794.87	0.00	794.87
956	R	HEWES, DOUGLAS E	2021	703.46	100.55	602.91
50	R	HOLMBOM, JOSHUA D	2021	525.31	0.00	525.31
1142	R	HUETTNER, DOUGLAS A. &	2021	2,944.72	0.00	2,944.72
585	R	HULIT, SHANNON K. &	2021	644.02	0.00	644.02
202	R	HUNT, ADAM R	2021	1,567.26	0.00	1,567.26
177	R	IRWIN, THOMAS R	2021	938.23	570.41	367.82
41	R	JACOBSON, CHARLES D. &	2021	658.51	0.00	658.51
247	R	KARAM, CONRAD	2021	468.86	463.00	5.86
1094	R	KARAM, CONRAD	2021	326.51	322.43	4.08
444	R	KEITH, DATRICK	2021	1,566.77	9.39	1,557.38

448	R	KEITH, DATRICK	2021	83.92	0.50	83.42
1019	R	KING, QUINTON S	2021	775.72	771.00	4.72
1020	R	KING, SONDRRA	2021	281.05	0.00	281.05
617	R	KNOWLES, THOMAS	2021	776.06	0.00	776.06
749	R	KNOWLES, THOMAS F	2021	1,068.26	0.00	1,068.26
45	R	LANCISI, ANTHONY F. &	2021	1,355.98	0.00	1,355.98
1132	R	LANCISI, ANTHONY F. &	2021	766.90	0.00	766.90
615	R	LEWIS, HUBERT	2021	163.67	0.00	163.67
1	R	MARKERT, PETER &	2021	1,096.57	0.00	1,096.57
425	R	MCKENZIE, ALEXIS D. &	2021	217.95	0.00	217.95
3	R	MCLAUGHIN, JAY R	2021	136.70	130.60	6.10
135	R	MCLAUGHLIN, ELLEN	2021	1,134.86	1,120.68	14.18
175	R	MCLAUGHLIN, JAY	2021	572.43	565.28	7.15
214	R	MCLAUGHLIN, JAY	2021	167.33	165.24	2.09
273	R	MCLAUGHLIN, JAY	2021	1,398.27	1,380.80	17.47
294	R	MCLAUGHLIN, JAY	2021	1,321.34	1,304.83	16.51
430	R	MCLAUGHLIN, JAY	2021	1,609.06	1,588.96	20.10
431	R	MCLAUGHLIN, JAY	2021	1,656.01	1,635.32	20.69
299	R	MCLAUGHLIN, JAY &	2021	3,769.56	3,722.47	47.09
1043	R	MCLAUGHLIN, JAY R	2021	1,735.43	1,713.75	21.68
1066	R	MEI, RINO	2021	4,391.60	0.00	4,391.60
537	R	MELIA, ALAN D	2021	1,089.74	0.00	1,089.74
622	R	MELIA, BETTY JEAN	2021	773.56	371.10	402.46
380	R	MILLER, ROSEMARIE	2021	460.37	457.65	2.72
1062	R	MORSE, GLEN R.	2021	498.50	491.90	6.60
146	R	NORTHUP, RICHARD N	2021	729.44	0.00	729.44
855	R	OUELLETTE, CHRISTOPHER J. &	2021	1,754.58	1,750.25	4.33
235	R	PELLETIER, ROBERT L. TRUST	2021	237.76	0.00	237.76
575	R	POISS, DOMINIC &	2021	551.11	0.00	551.11
847	R	RANKIN, ROBBIE	2021	526.81	517.03	9.78
420	R	REIDENBACH, KEYSTONE PRESERVATION TRUST	2021	163.59	0.00	163.59
198	R	ROBINSON, BARBARA	2021	1,770.23	0.00	1,770.23
200	R	ROBINSON, BARBARA L	2021	492.67	0.00	492.67
547	R	SAULNIER, JEFFREY	2021	1,030.64	0.00	1,030.64
784	R	SHAW, KEITH JR	2021	1,232.60	0.00	1,232.60
551	R	SMITH, CHRISTINE L	2021	293.54	95.99	197.55
392	R	SOLEAU, CHRISTOPHER W	2021	3,467.70	1.60	3,466.10
145	R	STAFFORD, THOMAS	2021	371.29	366.22	5.07
151	R	STONE, BETTY	2021	1,320.68	0.00	1,320.68
545	R	STONE, DANIEL L	2021	212.12	250.00	-37.88
1071	R	STONE, KENNETH M JR	2021	663.00	0.00	663.00
133	R	TALBOT, CHARLES	2021	232.27	0.00	232.27
174	R	TARDY, JOSEPH J	2021	199.80	0.00	199.80
750	R	THOMAS, JUSTIN R	2021	1,458.04	0.00	1,458.04
304	R	THOMAS, PHILIP B. TRUST	2021	371.29	0.00	371.29
633	R	TRADER, AMELIA	2021	1,236.60	125.00	1,111.60
909	R	TRIPP, RONALD G. &	2021	778.39	861.44	-83.05

822	R	TUCKER, SHAWN M	2021	1,146.19	0.00	1,146.19
608	R	TURNER, SARAH	2021	1,290.71	0.00	1,290.71
550	R	ULMAN, CARL E	2021	235.10	0.00	235.10
279	R	VAINIO, CARL E	2021	467.03	0.00	467.03
281	R	VAINIO, CARL E	2021	293.37	0.00	293.37
286	R	VAINIO, CARL E	2021	379.62	0.00	379.62
313	R	VAINIO, CARL E	2021	477.85	0.00	477.85
583	R	VAINIO, CARL E	2021	216.12	0.00	216.12
589	R	VAINIO, CARL E	2021	63.94	0.00	63.94
726	R	VAINIO, CARL E	2021	105.06	0.00	105.06
757	R	VAINIO, CARL E	2021	581.42	0.00	581.42
794	R	VAINIO, CARL E	2021	606.39	0.00	606.39
795	R	VAINIO, CARL E	2021	139.36	0.00	139.36
844	R	VAINIO, CARL E	2021	155.84	0.00	155.84
873	R	VAINIO, CARL E	2021	189.81	0.00	189.81
166	R	WARREN, DOUGLAS V. JR &	2021	1,241.59	959.67	281.92
754	R	WHITE PINE MANAGEMENT CORP	2021	1,799.37	1,758.26	41.11
640	R	WOERNER, SYLVIA M	2021	2,052.45	2,029.17	23.28
580	R	WOODARD, RICHARD & RONALD	2021	79.92	0.00	79.92
412	R	WRIGHT, WILTON B	2021	232.27	0.00	232.27
645	R	HAMILTON, ESTERANN ET ALS	2021	8,154.04	0.00	8,154.04
402	R	MCLAUGHLIN, JAY	2021	1,532.00	1,530.24	1.76

Trust Fund Balances as of 05/26/2022

Investments Through Bangor Savings Bank

Cemetery Perpetual Care #5545	\$22,659.66
Cemetery Perpetual Care #7769	\$29,683.11
Cemetery Perpetual Care #3187	\$9,341.94
General Fund CD #0364	\$156,461.08

Investments Through Androscoggin Savings Bank

Cemetery Cash #5428	\$2,078.54
Soldiers Monument #5639	\$20,403.84
Chapin Cash #5452	\$9,538.15
200 th Anniversary #5487	\$2,751.17
Burke and Durham #5540	\$5,987.24
CJ Durham #5604	\$5,968.20
Monson Better Health #5663	\$5,718.55

Investments Through Camden National Bank

Wentworth DD #1911	\$9,596.68
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Operating Expenses 2021-2022

Account	Budget Net	Y T D -----		Net	Unexpended Balance
		Debits	Credits		
10 - Administration					
10 - Expense	142,810.00	73,002.14	306.00	72,696.14	70,113.86
05 - Expense	9,550.00	16,367.16	0.00	16,367.16	-6,817.16
01 - Advertise	1,500.00	320.00	0.00	320.00	1,180.00
09 - Election Expense/ Personnel	2,000.00	893.90	0.00	893.90	1,106.10
10 - Bank Fees	250.00	39.00	0.00	39.00	211.00
37 - Legal	0.00	11,168.94	0.00	11,168.94	-11,168.94
40 - Postage	2,300.00	1,995.32	0.00	1,995.32	304.68
41 - Printing	1,000.00	0.00	0.00	0.00	1,000.00
45 - Registry of Deeds	2,500.00	1,950.00	0.00	1,950.00	550.00
06 - Dues/Subscriptions	2,110.00	165.75	0.00	165.75	1,944.25
01 - Maine Municipal Assn.	1,900.00	0.00	0.00	0.00	1,900.00
04 - Maine Tax Collectors and Tres.	30.00	0.00	0.00	0.00	30.00
05 - Maine Town/City Manager Assn.	100.00	93.75	0.00	93.75	6.25
06 - Maine Welfare Directors Assn.	50.00	0.00	0.00	0.00	50.00
07 - Maine Town/City Clerks Assn.	30.00	72.00	0.00	72.00	-42.00
10 - Supplies	1,500.00	2,226.40	0.00	2,226.40	-726.40
39 - Office	1,500.00	1,666.40	0.00	1,666.40	-166.40
99 - Miscellaneous	0.00	560.00	0.00	560.00	-560.00
15 - Training & Travel	2,000.00	670.00	306.00	364.00	1,636.00
08 - Dues/Subscripts/Registrations	0.00	550.00	0.00	550.00	-550.00
28 - Mileage	1,000.00	0.00	0.00	0.00	1,000.00
38 - Training Classes	1,000.00	120.00	306.00	-186.00	1,186.00
25 - Personnel	84,600.00	40,467.01	0.00	40,467.01	44,132.99
41 - Cleaner	0.00	108.50	0.00	108.50	-108.50
56 - Elected Officials	2,100.00	1,050.00	0.00	1,050.00	1,050.00
58 - Part Time	8,000.00	4,674.78	0.00	4,674.78	3,325.22
65 - Town Clerk	31,500.00	13,264.38	0.00	13,264.38	18,235.62
75 - Town Manager	43,000.00	21,369.35	0.00	21,369.35	21,630.65
30 - Equipment	15,750.00	1,791.97	0.00	1,791.97	13,958.03
19 - New Purchase	750.00	0.00	0.00	0.00	750.00
33 - Computer Hardware/Software	14,000.00	1,791.97	0.00	1,791.97	12,208.03
51 - Equip Repair	1,000.00	0.00	0.00	0.00	1,000.00
32 - Building	0.00	150.00	0.00	150.00	-150.00
26 - Building Maintenance	0.00	150.00	0.00	150.00	-150.00
35 - Contractual	24,800.00	10,400.85	0.00	10,400.85	14,399.15
06 - Auditor	9,000.00	5,935.00	0.00	5,935.00	3,065.00
07 - Legal Services	8,000.00	0.00	0.00	0.00	8,000.00
35 - Photo Copier Lease	2,000.00	1,390.85	0.00	1,390.85	609.15
63 - Septic Field	800.00	800.00	0.00	800.00	0.00
64 - IT Services	5,000.00	2,275.00	0.00	2,275.00	2,725.00
40 - Programs	2,500.00	763.00	0.00	763.00	1,737.00
10 - Beautification	2,500.00	763.00	0.00	763.00	1,737.00
13 - Bond Anticipation Note	0.00	590,505.46	0.00	590,505.46	-590,505.46

10 - Expense	0.00	590,505.46	0.00	590,505.46	-590,505.46
05 - Expense	0.00	590,505.46	0.00	590,505.46	-590,505.46
06 - Road Improvement	0.00	590,505.46	0.00	590,505.46	-590,505.46
15 - Assessing	29,300.00	6,000.00	0.00	6,000.00	23,300.00
10 - Expense	29,300.00	6,000.00	0.00	6,000.00	23,300.00
35 - Contractual	29,300.00	6,000.00	0.00	6,000.00	23,300.00
31 - Service Contracts	29,300.00	6,000.00	0.00	6,000.00	23,300.00
20 - Animal Control Officer	2,900.00	928.50	0.00	928.50	1,971.50
20 - Expense	2,900.00	928.50	0.00	928.50	1,971.50
05 - Expense	900.00	0.00	0.00	0.00	900.00
05 - Shelter Contract	900.00	0.00	0.00	0.00	900.00
15 - Training & Travel	1,000.00	456.00	0.00	456.00	544.00
28 - Mileage	1,000.00	456.00	0.00	456.00	544.00
25 - Personnel	1,000.00	472.50	0.00	472.50	527.50
55 - Regular	1,000.00	472.50	0.00	472.50	527.50
23 - Cemetery	5,000.00	0.00	0.00	0.00	5,000.00
24 - General	5,000.00	0.00	0.00	0.00	5,000.00
33 - Field	5,000.00	0.00	0.00	0.00	5,000.00
46 - Repairs	5,000.00	0.00	0.00	0.00	5,000.00
25 - Code Enforcement Officer	600.00	300.00	0.00	300.00	300.00
10 - Expense	600.00	300.00	0.00	300.00	300.00
25 - Personnel	600.00	300.00	0.00	300.00	300.00
55 - Regular	600.00	300.00	0.00	300.00	300.00
27 - Debt Service	186,634.00	179,187.60	0.00	179,187.60	7,446.40
10 - Expense	186,634.00	179,187.60	0.00	179,187.60	7,446.40
60 - Debt Service	186,634.00	179,187.60	0.00	179,187.60	7,446.40
26 - 2016 Road Bond	110,100.00	105,425.00	0.00	105,425.00	4,675.00
27 - 2019 MB/Road Bond	49,118.00	48,311.55	0.00	48,311.55	806.45
28 - Fire Truck Lease Payment	17,940.00	17,939.14	0.00	17,939.14	0.86
29 - Streetlight Upgrade Lease Pay.	7,276.00	7,511.91	0.00	7,511.91	-235.91
33 - 2021 Road Bond	2,200.00	0.00	0.00	0.00	2,200.00
30 - Fire	56,100.00	31,518.88	823.17	30,695.71	25,404.29
10 - Expense	56,100.00	31,518.88	823.17	30,695.71	25,404.29
05 - Expense	0.00	75.93	0.00	75.93	-75.93
36 - Medical	0.00	75.93	0.00	75.93	-75.93
06 - Dues/Subscriptions	600.00	500.00	0.00	500.00	100.00
02 - Fire Texting Alert System	0.00	500.00	0.00	500.00	-500.00
03 - ME State Fed of Fire Fighters	500.00	0.00	0.00	0.00	500.00
08 - Maine Service Fee	100.00	0.00	0.00	0.00	100.00
10 - Supplies	0.00	907.43	0.00	907.43	-907.43
22 - General	0.00	907.43	0.00	907.43	-907.43
15 - Training & Travel	3,200.00	1,365.00	0.00	1,365.00	1,835.00
38 - Training Classes	2,500.00	1,365.00	0.00	1,365.00	1,135.00
48 - Pre-Employment Costs	700.00	0.00	0.00	0.00	700.00
25 - Personnel	29,600.00	18,931.54	823.17	18,108.37	11,491.63
58 - Part Time	1,600.00	1,073.04	0.00	1,073.04	526.96
60 - Officers	6,000.00	6,774.57	774.57	6,000.00	0.00
61 - Volunteers	22,000.00	11,083.93	48.60	11,035.33	10,964.67
27 - Employee Benefits	800.00	0.00	0.00	0.00	800.00
26 - Workers Compensation	800.00	0.00	0.00	0.00	800.00
30 - Equipment	21,900.00	9,639.46	0.00	9,639.46	12,260.54

19 - New Purchase	9,200.00	2,533.36	0.00	2,533.36	6,666.64
20 - Gas & Oil	1,500.00	1,708.92	0.00	1,708.92	-208.92
30 - Fire Equipment Testing	700.00	884.82	0.00	884.82	-184.82
46 - Truck Repairs	7,500.00	2,786.38	0.00	2,786.38	4,713.62
51 - Equip Repair	3,000.00	1,725.98	0.00	1,725.98	1,274.02
50 - Utilities	0.00	99.52	0.00	99.52	-99.52
13 - Electric	0.00	99.52	0.00	99.52	-99.52
31 - Contingency	1,000.00	0.00	0.00	0.00	1,000.00
10 - Contingency	1,000.00	0.00	0.00	0.00	1,000.00
02 - Contingency Fund	1,000.00	0.00	0.00	0.00	1,000.00
01 - Contingency Fund	1,000.00	0.00	0.00	0.00	1,000.00
32 - RSU #68 Assessment	521,270.93	304,074.78	0.00	304,074.78	217,196.15
10 - Assessment	521,270.93	304,074.78	0.00	304,074.78	217,196.15
05 - Expense	545,000.00	304,074.78	0.00	304,074.78	240,925.22
99 - Expense	545,000.00	304,074.78	0.00	304,074.78	240,925.22
40 - Programs	-23,729.07	0.00	0.00	0.00	-23,729.07
40 - MSAD #68 Assessment	-23,729.07	0.00	0.00	0.00	-23,729.07
33 - General Assistance	1,000.00	1,279.00	0.00	1,279.00	-279.00
10 - Expense	1,000.00	1,279.00	0.00	1,279.00	-279.00
08 - General Assistance	1,000.00	1,279.00	0.00	1,279.00	-279.00
10 - General Assistance	1,000.00	1,279.00	0.00	1,279.00	-279.00
34 - County Tax Assessment	121,888.00	121,888.00	0.00	121,888.00	0.00
10 - Assessment	121,888.00	121,888.00	0.00	121,888.00	0.00
05 - Expense	121,888.00	121,888.00	0.00	121,888.00	0.00
99 - Expense	121,888.00	121,888.00	0.00	121,888.00	0.00
35 - Gym	9,100.00	1,831.61	42.00	1,789.61	7,310.39
10 - Expense	9,100.00	1,831.61	42.00	1,789.61	7,310.39
10 - Supplies	500.00	169.23	0.00	169.23	330.77
22 - General	500.00	169.23	0.00	169.23	330.77
25 - Personnel	2,000.00	196.00	42.00	154.00	1,846.00
41 - Cleaner	2,000.00	94.50	21.00	73.50	1,926.50
58 - Part Time	0.00	101.50	21.00	80.50	-80.50
32 - Building	3,000.00	0.00	0.00	0.00	3,000.00
26 - Building Maintenance	2,000.00	0.00	0.00	0.00	2,000.00
49 - Building Improvements	1,000.00	0.00	0.00	0.00	1,000.00
50 - Utilities	3,600.00	1,466.38	0.00	1,466.38	2,133.62
13 - Electric	600.00	448.39	0.00	448.39	151.61
27 - Heating	3,000.00	1,017.99	0.00	1,017.99	1,982.01
37 - Public Works	317,342.00	182,623.70	0.00	182,623.70	134,718.30
10 - Administration	0.00	82.93	0.00	82.93	-82.93
10 - Supplies	0.00	82.93	0.00	82.93	-82.93
22 - General	0.00	82.93	0.00	82.93	-82.93
37 - Expense	317,342.00	182,540.77	0.00	182,540.77	134,801.23
05 - Expense	175.00	175.00	0.00	175.00	0.00
35 - Testing	175.00	175.00	0.00	175.00	0.00
10 - Supplies	66,000.00	41,034.22	0.00	41,034.22	24,965.78
02 - Liquid Calcium	1,000.00	143.94	0.00	143.94	856.06
03 - Cold Patch	3,000.00	0.00	0.00	0.00	3,000.00
05 - Culverts	15,000.00	10,984.82	0.00	10,984.82	4,015.18
22 - General	2,000.00	587.00	0.00	587.00	1,413.00
25 - Gravel	2,000.00	2,364.00	0.00	2,364.00	-364.00

41 - Winter Sand	25,000.00	21,750.00	0.00	21,750.00	3,250.00
45 - Salt	17,000.00	4,812.50	0.00	4,812.50	12,187.50
46 - Signs & Striping	1,000.00	391.96	0.00	391.96	608.04
15 - Training & Travel	500.00	0.00	0.00	0.00	500.00
28 - Mileage	500.00	0.00	0.00	0.00	500.00
25 - Personnel	43,000.00	25,531.47	0.00	25,531.47	17,468.53
55 - Regular	38,000.00	19,215.59	0.00	19,215.59	18,784.41
57 - Public Works Laborers	5,000.00	0.00	0.00	0.00	5,000.00
58 - Part Time	0.00	6,315.88	0.00	6,315.88	-6,315.88
30 - Equipment	12,500.00	8,339.88	0.00	8,339.88	4,160.12
19 - New Purchase	1,500.00	0.00	0.00	0.00	1,500.00
20 - Gas & Oil	4,500.00	4,087.14	0.00	4,087.14	412.86
45 - Highway Equipment Repair	3,000.00	2,782.34	0.00	2,782.34	217.66
46 - Truck Repairs	3,000.00	1,470.40	0.00	1,470.40	1,529.60
47 - Rental	500.00	0.00	0.00	0.00	500.00
35 - Contractual	180,167.00	105,340.20	0.00	105,340.20	74,826.80
04 - Snow Plow Contract	162,067.00	97,240.20	0.00	97,240.20	64,826.80
05 - Sidewalk Sweeping	2,500.00	0.00	0.00	0.00	2,500.00
60 - Mowing	12,100.00	8,100.00	0.00	8,100.00	4,000.00
62 - Grading	3,500.00	0.00	0.00	0.00	3,500.00
37 - Roads	10,000.00	2,080.00	0.00	2,080.00	7,920.00
27 - Repairs	10,000.00	2,080.00	0.00	2,080.00	7,920.00
38 - Public Properties	5,000.00	40.00	0.00	40.00	4,960.00
26 - Improvements	2,500.00	40.00	0.00	40.00	2,460.00
27 - Repairs	2,500.00	0.00	0.00	0.00	2,500.00
38 - Overlay	38,551.64	18,578.09	0.00	18,578.09	19,973.55
10 - Overlay	38,551.64	18,578.09	0.00	18,578.09	19,973.55
05 - Expense	38,551.64	18,578.09	0.00	18,578.09	19,973.55
81 - Discounts	0.00	18,578.09	0.00	18,578.09	-18,578.09
99 - Expense	38,551.64	0.00	0.00	0.00	38,551.64
40 - Town Insurance/Employee Benefits	46,900.00	29,573.99	3.71	29,570.28	17,329.72
10 - Expense	46,900.00	29,573.99	3.71	29,570.28	17,329.72
20 - Insurance	22,900.00	20,887.67	0.00	20,887.67	2,012.33
24 - Property & Liability	16,500.00	16,738.20	0.00	16,738.20	-238.20
25 - Worker's Compensation	4,000.00	3,493.05	0.00	3,493.05	506.95
26 - Unemployment Insurance	2,400.00	656.42	0.00	656.42	1,743.58
27 - Employee Benefits	24,000.00	8,686.32	3.71	8,682.61	15,317.39
25 - Health & Life	5,000.00	0.00	0.00	0.00	5,000.00
27 - Social Security/Medicare	16,000.00	7,117.07	3.71	7,113.36	8,886.64
28 - Retirement	3,000.00	1,569.25	0.00	1,569.25	1,430.75
45 - Municipal Building	14,860.00	8,109.92	0.00	8,109.92	6,750.08
10 - Expense	14,860.00	8,109.92	0.00	8,109.92	6,750.08
25 - Personnel	2,200.00	388.50	0.00	388.50	1,811.50
41 - Cleaner	2,200.00	388.50	0.00	388.50	1,811.50
30 - Equipment	300.00	1,640.00	0.00	1,640.00	-1,340.00
51 - Equip Repair	300.00	1,490.00	0.00	1,490.00	-1,190.00
55 - Building Maintenance	0.00	150.00	0.00	150.00	-150.00
32 - Building	1,500.00	300.00	0.00	300.00	1,200.00
26 - Building Maintenance	1,500.00	300.00	0.00	300.00	1,200.00
50 - Utilities	10,860.00	5,781.42	0.00	5,781.42	5,078.58
13 - Electric	2,000.00	1,509.97	0.00	1,509.97	490.03
26 - Furnace Contract	200.00	0.00	0.00	0.00	200.00
27 - Heating	5,000.00	2,363.95	0.00	2,363.95	2,636.05
32 - Telephone	2,500.00	1,352.50	0.00	1,352.50	1,147.50
33 - Sewer	800.00	285.00	0.00	285.00	515.00

34 - Water	360.00	270.00	0.00	270.00	90.00
50 - Reserve Transfers	193,500.00	205,500.00	0.00	205,500.00	-12,000.00
10 - Expense	193,500.00	205,500.00	0.00	205,500.00	-12,000.00
66 - Transfers	193,500.00	205,500.00	0.00	205,500.00	-12,000.00
01 - Municipal Building Improvement	5,000.00	5,000.00	0.00	5,000.00	0.00
02 - Highway Equipment Fund	10,000.00	10,000.00	0.00	10,000.00	0.00
03 - Gym Improvements	5,000.00	5,000.00	0.00	5,000.00	0.00
04 - Fire Equipment	17,000.00	17,000.00	0.00	17,000.00	0.00
05 - Road Improvements	124,000.00	124,000.00	0.00	124,000.00	0.00
06 - Paving	25,000.00	25,000.00	0.00	25,000.00	0.00
07 - Soldier's Monument	5,000.00	5,000.00	0.00	5,000.00	0.00
08 - 200th Anniversary	2,500.00	2,500.00	0.00	2,500.00	0.00
09 - Administration Equipment	0.00	12,000.00	0.00	12,000.00	-12,000.00
53 - Planning	1,250.00	0.00	0.00	0.00	1,250.00
10 - Expense	1,250.00	0.00	0.00	0.00	1,250.00
05 - Expense	250.00	0.00	0.00	0.00	250.00
01 - Advertise	250.00	0.00	0.00	0.00	250.00
25 - Personnel	1,000.00	0.00	0.00	0.00	1,000.00
54 - Planning Board Members	1,000.00	0.00	0.00	0.00	1,000.00
55 - Recreation	5,250.00	2,775.62	0.00	2,775.62	2,474.38
10 - Expense	5,250.00	2,775.62	0.00	2,775.62	2,474.38
10 - Supplies	0.00	43.61	0.00	43.61	-43.61
99 - Miscellaneous	0.00	43.61	0.00	43.61	-43.61
30 - Equipment	1,000.00	405.00	0.00	405.00	595.00
19 - New Purchase	500.00	0.00	0.00	0.00	500.00
47 - Rental	500.00	0.00	0.00	0.00	500.00
99 - Rental Port Toilets	0.00	405.00	0.00	405.00	-405.00
33 - Field	1,000.00	0.00	0.00	0.00	1,000.00
26 - Improvements	500.00	0.00	0.00	0.00	500.00
46 - Repairs	500.00	0.00	0.00	0.00	500.00
34 - Municipal Beach	1,000.00	0.00	0.00	0.00	1,000.00
01 - General Beach Expense	1,000.00	0.00	0.00	0.00	1,000.00
40 - Programs	2,250.00	2,327.01	0.00	2,327.01	-77.01
50 - Festival/Snow Roller Day	1,000.00	115.55	0.00	115.55	884.45
52 - Festival/Summer	500.00	2,211.46	0.00	2,211.46	-1,711.46
55 - Harvest Festival	250.00	0.00	0.00	0.00	250.00
90 - Sports Activities	500.00	0.00	0.00	0.00	500.00
60 - Snowmobile Refund-Narrow Gauge	1.00	0.00	0.00	0.00	1.00
10 - Expense	1.00	0.00	0.00	0.00	1.00
05 - Expense	1.00	0.00	0.00	0.00	1.00
60 - Snowmobile Refund-Narrow Gauge CONT'D					
99 - Expense	1.00	0.00	0.00	0.00	1.00
62 - Street/Traffic Lights	1,000.00	307.53	0.00	307.53	692.47
10 - Expense	1,000.00	307.53	0.00	307.53	692.47
50 - Utilities	1,000.00	307.53	0.00	307.53	692.47
14 - Street Lights	1,000.00	307.53	0.00	307.53	692.47
65 - 3rd Party Requests	15,375.00	15,875.00	0.00	15,875.00	-500.00
60 - Expense	15,375.00	15,875.00	0.00	15,875.00	-500.00
65 - Donations	15,375.00	15,875.00	0.00	15,875.00	-500.00

59 - Lake Hebron Cost Share	5,000.00	5,000.00	0.00	5,000.00	0.00
60 - Community Health & Counseling	100.00	100.00	0.00	100.00	0.00
61 - Eastern Area on Aging	100.00	100.00	0.00	100.00	0.00
62 - Piscataquis Chamber of	175.00	175.00	0.00	175.00	0.00
Commerce					
63 - Monson Better Health- Dr. Office	0.00	500.00	0.00	500.00	-500.00
65 - Penquis Community Action	400.00	400.00	0.00	400.00	0.00
66 - Pine Tree Hospice	50.00	50.00	0.00	50.00	0.00
67 - American Legion	450.00	450.00	0.00	450.00	0.00
68 - American Red Cross	50.00	50.00	0.00	50.00	0.00
69 - Womancare Aegis	150.00	150.00	0.00	150.00	0.00
70 - Monson Public Library	8,900.00	8,900.00	0.00	8,900.00	0.00
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70 - Solid Waste	69,765.00	40,294.00	0.00	40,294.00	29,471.00
10 - Expense	69,765.00	40,294.00	0.00	40,294.00	29,471.00
05 - Expense	58,500.00	35,707.34	0.00	35,707.34	22,792.66
35 - Testing	1,200.00	0.00	0.00	0.00	1,200.00
90 - Municipal Review Committee	300.00	223.35	0.00	223.35	76.65
95 - Tipping Fees	22,000.00	21,236.71	0.00	21,236.71	763.29
96 - Recycle	0.00	12.50	0.00	12.50	-12.50
98 - Demo Disposal	35,000.00	14,234.78	0.00	14,234.78	20,765.22
10 - Supplies	300.00	0.00	0.00	0.00	300.00
22 - General	300.00	0.00	0.00	0.00	300.00
25 - Personnel	7,200.00	4,102.00	0.00	4,102.00	3,098.00
55 - Regular	7,200.00	0.00	0.00	0.00	7,200.00
58 - Part Time	0.00	4,102.00	0.00	4,102.00	-4,102.00
30 - Equipment	2,500.00	264.87	0.00	264.87	2,235.13
19 - New Purchase	0.00	264.87	0.00	264.87	-264.87
51 - Equip Repair	2,500.00	0.00	0.00	0.00	2,500.00
32 - Building	200.00	35.00	0.00	35.00	165.00
26 - Building Maintenance	200.00	35.00	0.00	35.00	165.00
50 - Utilities	1,065.00	184.79	0.00	184.79	880.21
13 - Electric	900.00	184.79	0.00	184.79	715.21
32 - Telephone	165.00	0.00	0.00	0.00	165.00

Operating Revenue 2021-2022 As of 5/19/2022

Operating
Revenue
2021-
2022

05/19/2022

Account	Budget		----- Y T D - -----		Uncollected
	Net	Debits	Credits	Net	Balance
10 - Administration	1,673,996.57	30,472.27	1,662,820.64	1,632,348.37	41,648.20
002 - Copies/Fax	0.00	0.00	15.00	15.00	-15.00
005 - Auto Exise	100,000.00	991.34	92,420.70	91,429.36	8,570.64

010 - Boat Excise	2,000.00	106.80		1,267.40	1,160.60	839.40
015 - Agent Fees	5,000.00	0.00		5,901.00	5,901.00	-901.00
018 - NSF Fee	0.00	0.00		35.00	35.00	-35.00
020 - Clerk Fees	500.00	0.00		667.85	667.85	-167.85
022 - Over/Short	0.00	0.00		151.09	151.09	-151.09
025 - Bank Interest	2,500.00	0.00		338.13	338.13	2,161.87
031 - LICENSES	0.00	0.00		10.00	10.00	-10.00
035 - Misc. Revenue	0.00	0.00		1,268.00	1,268.00	-1,268.00
036 - State Reimbursements	0.00	29,180.00		29,180.00	0.00	0.00
099 - Use of Surplus	50,000.00	0.00		0.00	0.00	50,000.00
100 - Real Estate Interest	6,500.00	144.13		7,656.32	7,512.19	-1,012.19
105 - LIEN COSTS	3,000.00	50.00		3,082.85	3,032.85	-32.85
200 - Real Estate Taxes	1,282,792.84	0.00		1,282,792.66	1,282,792.66	0.18
202 - Supplemental Taxes	0.00	0.00		9,686.04	9,686.04	-9,686.04
400 - Veterans	0.00	0.00		1,150.00	1,150.00	-1,150.00
Reimbursement						
405 - Tree Growth	39,000.00	0.00		62,863.35	62,863.35	-23,863.35
415 - Appalachian Trail	2,500.00	0.00		0.00	0.00	2,500.00
420 - Homestead	56,705.07	0.00		42,719.00	42,719.00	13,986.07
Reimbursement						
421 - Bete Reimbursement	3,498.66	0.00		3,499.00	3,499.00	-0.34
500 - State Revenue	120,000.00	0.00	118,117.25		118,117.25	1,882.75
Sharing						
13 - Bond Anticipation Note	0.00	0.00		590,505.02	590,505.02	-590,505.02
001 - Road Improvement	0.00	0.00	590,505.02		590,505.02	-590,505.02
16 - American Recovery Funds	0.00	0.00		34,629.37	34,629.37	-34,629.37
001 - American Recovery Funds	0.00	0.00	34,629.37		34,629.37	-34,629.37
23 - Cemetery	0.00	0.00		150.00	150.00	-150.00
100 - Lot Sales	0.00	0.00	150.00		150.00	-150.00
30 - Fire	27,000.00	0.00		27,000.00	27,000.00	0.00
050 - County Contract	18,000.00	0.00		18,000.00	18,000.00	0.00
055 - Willimantic Contract	9,000.00	0.00	9,000.00		9,000.00	0.00
33 - General Assistance	0.00	0.00		1,070.30	1,070.30	-1,070.30
010 - State Administration/Blanchard	0.00	0.00	1,070.30		1,070.30	-1,070.30
35 - Gym	0.00	0.00		828.00	828.00	-828.00
005 - Rental	0.00	0.00	828.00		828.00	-828.00
37 - Public Works	28,000.00	0.00		29,180.00	29,180.00	-1,180.00
400 - LRAP	28,000.00	0.00	29,180.00		29,180.00	-1,180.00
40 - Town Insurance/Employee Benefit	0.00	0.00		1,302.00	1,302.00	-1,302.00
426 - MMA Dividends	0.00	0.00	1,302.00		1,302.00	-1,302.00
55 - Recreation	0.00	0.00		225.00	225.00	-225.00
015 - Programs	0.00	0.00	225.00		225.00	-225.00
60 - Snowmobile Refund-Narrow Gauge						
005 - Narrow Gauge	1.00	0.00	734.82		734.82	-733.82

70 - Solid Waste	52,900.00	0.00		58,868.45	58,868.45	-5,968.45
005 - Permit	1,500.00	0.00		475.00	475.00	1,025.00
010 - Demo	3,000.00	0.00		4,469.00	4,469.00	-1,469.00
015 - Commercial Hauler	0.00	0.00		120.00	120.00	-120.00
020 - MSW Collections	28,000.00	0.00		32,413.00	32,413.00	-4,413.00
025 - MRC Distribution	0.00	0.00		1,091.45	1,091.45	-1,091.45
050 - County Contract	19,900.00	0.00		19,900.00	19,900.00	0.00
051 - Universal Waste	500.00	0.00	400.00		400.00	100.00
71 - Municipal Building Improvemnt	0.00	0.00		5,000.00	5,000.00	-5,000.00
098 - Transfers In	0.00	0.00	5,000.00		5,000.00	-5,000.00
72 - Fire Equipment Reserve	0.00	0.00		17,000.00	17,000.00	-17,000.00
098 - Transfer In	0.00	0.00	17,000.00		17,000.00	-17,000.00
73 - Road Improvement Reserve	0.00	0.00		124,000.00	124,000.00	-124,000.00
098 - Transfer In	0.00	0.00	124,000.00		124,000.00	-124,000.00
74 - Paving Reserve	0.00	0.00		25,000.00	25,000.00	-25,000.00
098 - Transfer In	0.00	0.00	25,000.00		25,000.00	-25,000.00
75 - Highway Equipment Reserve	0.00	0.00		10,000.00	10,000.00	-10,000.00
098 - Transfer In	0.00	0.00	10,000.00		10,000.00	-10,000.00
76 - Gym Improvements Reserve	0.00	0.00		5,000.00	5,000.00	-5,000.00
098 - Transfer In	0.00	0.00	5,000.00		5,000.00	-5,000.00
78 - Administration Equipmt	0.00	0.00		12,000.00	12,000.00	-12,000.00
098 - Transfer In	0.00	0.00	12,000.00		12,000.00	-12,000.00
79 - Recreation Donations	0.00	0.00		117.83	117.83	-117.83
056 - Donations	0.00	0.00	117.83		117.83	-117.83
81 - Cemetary and Perpetual Care	0.00	0.00		1,250.00	1,250.00	-1,250.00
001 - Perpetual Care	0.00	0.00		1,050.00	1,050.00	-1,050.00
056 - Donations	0.00	0.00	200.00		200.00	-200.00
82 - Soliders Monument	0.00	0.00		9,425.00	9,425.00	-9,425.00
056 - Donations	0.00	0.00	9,425.00		9,425.00	-9,425.00
84 - Wentworth Trust	0.00	0.00		2,476.80	2,476.80	-2,476.80
056 - Donations	0.00	0.00	2,476.80		2,476.80	-2,476.80
90 - State Grants	0.00	0.00		28,971.00	28,971.00	-28,971.00
056 - Donations	0.00	0.00	28,971.00		28,971.00	-28,971.00
92 - 200th Anniversery	0.00	0.00		10,431.41	10,431.41	-10,431.41
056 - Donations	0.00	0.00	10,431.41		10,431.41	-10,431.41

94 - CJ Durham

056 - Donations	0.00	0.00	2,730.00	2,730.00	-2,730.00
97 - Fire Donations	0.00	0.00	7,270.10	7,270.10	-7,270.10
056 - Donations	0.00	0.00	7,270.10	7,270.10	-7,270.10
98 - Monson Academy Alumni	0.00	0.00	3,500.00	3,500.00	-3,500.00
056 - Donations	0.00	0.00	3,500.00	3,500.00	-3,500.00
99 - Monson Beautifcation Committee	0.00	0.00	2,262.90	2,262.90	-2,262.90
056 - Donations	0.00	0.00	2,262.90	2,262.90	-2,262.90
Final Totals	1,781,897.57	30,472.27	2,673,748.64	2,643,276.37	861,378.80

Designated Fund Revenue and Expenses 2021-2022

As of 05/19/2022

Department	Budget	Current Month	Year To Date	Balance
2 Special Revs				
R E V E N U E S				
79 Rec. Don.	0.00	117.83	117.83	-117.83
90 State Grants	0.00	28,971.00	28,971.00	-28,971.00
92 200th	0.00	10,431.41	10,431.41	-10,431.41
94 CJ Durham	0.00	2,730.00	2,730.00	-2,730.00
97 Fire Don.	0.00	7,270.10	7,270.10	-7,270.10
98 MAA	0.00	3,500.00	3,500.00	-3,500.00
99 MBC	0.00	2,262.90	2,262.90	-2,262.90
Revenue Total	0.00	55,283.24	55,283.24	-55,283.24
E X P E N S E S				
90 State Grants	0.00	28,565.00	28,565.00	-28,565.00
94 CJ Durham	0.00	99.00	99.00	-99.00
98 MAA	0.00	3,500.00	3,500.00	-3,500.00
Expense Total	0.00	32,164.00	32,164.00	-32,164.00
Net Profit / (Loss)	0.00	23,119.24	23,119.24	23,119.24

3 Capital Project

R E V E N U E S				
71 MB Reserve	0.00	5,000.00	5,000.00	-5,000.00
72 Fire Equip	0.00	17,000.00	17,000.00	-17,000.00
73 Road Improve	0.00	124,000.00	124,000.00	-124,000.00
74 Paving	0.00	25,000.00	25,000.00	-25,000.00
75 Highway Equi	0.00	10,000.00	10,000.00	-10,000.00
76 Gym Improve	0.00	5,000.00	5,000.00	-5,000.00
78 Admin Equip	0.00	12,000.00	12,000.00	-12,000.00
Revenue Total	0.00	198,000.00	198,000.00	-198,000.00

E X P E N S E S

72 Fire Equip	0.00	19,654.00	19,654.00	-19,654.00
73 Road Improve	0.00	53,591.67	53,591.67	-53,591.67
Expense Total	0.00	73,245.67	73,245.67	-73,245.67
Net Profit / (Loss)	0.00	124,754.33	124,754.33	124,754.33

4 Trust Funds

R E V E N U E S

81 Cemetery	0.00	1,250.00	1,250.00	-1,250.00
82 Soldiers Mon	0.00	9,425.00	9,425.00	-9,425.00
84 Wenworth	0.00	2,476.80	2,476.80	-2,476.80
Revenue Total	0.00	13,151.80	13,151.80	-13,151.80
Net Profit / (Loss)	0.00	13,151.80	13,151.80	13,151.80

**Town of Monson
Annual Town Meeting Warrant
June 9th, 2022**

To, Jade Grenier, or any other resident in the Town of Monson, in the County of Piscataquis and the State of Maine

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of said Town of Monson, in the said County and State, qualified by law to vote in Town affairs, to meet at the Monson Community Gym, in said Town, on Thursday the 9th day of June 2022 A.D. at six thirty in the evening then and there to act on the following articles to wit:

Article 1

To choose a Moderator and Deputy Moderator to preside at said meeting and to be voted by written ballot

Article 2

To choose all necessary town officers for the ensuing year:

One, **Selectperson, Assessor, Overseer of the Poor** Term Expires 2025, to be voted by written ballot
One, **Selectperson, Assessor, Overseer of the Poor** Term Expires 2023, to be voted by written ballot

*****Voting for Select Board will be done at the town office between the hours of 8:00 a.m. and 4:00 p.m. on June 7, 2022*****

One, **Monson Utility District Trustee**, Term Expires 2027

One, **Planning Board Member**, Term Expires 2027

One, **Board of Appeals Member**, Term Expires 2027

Article 3

To see if the Town will vote to authorize the Select Board to appoint all other necessary officers as needed.

Article 4

To see if the Town will vote to set the commitment date of no later than August 1st.

<i>Select Board Recommends</i>	<i>Yes</i>
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Article 5

To see if the Town will vote to offer a discount for taxes paid, within 30 days of the mailing date of 2% which will be covered by overlay

<i>Select Board Recommends</i>	<i>Yes</i>
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Article 6

To see if the Town will vote to apply a 6.00% interest rate (State set Maximum interest rate) to all taxes unpaid as of September 1st.

<i>Select Board Recommends</i>	<i>Yes</i>
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Article 7

To see if the Town will vote to authorize the Select Board to sell and convey by Quit Claim Deed tax acquired properties and/or to execute Waiver of Foreclosure documents, or retain for municipal use if that's in the best interest of the town as determined to be by the Select Board, and to further authorize the tax collector or treasurer to accept prepayments of taxes not yet committed pursuant to 36 M.R.S.A. Section 506, and to further authorize the Select Board to appropriate funds from Overlay to offset abatements granted throughout the fiscal year.

<i>Select Board Recommends</i>	<i>Yes</i>
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Article 8

To see if the Town will vote to transfer all state snowmobile registration funds to the Narrow-Gauge Riders Snowmobile Club.

<i>Select Board Recommends</i>	<i>Yes</i>
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Article 9

To see if the Town will vote to authorize the Select Board to accept and expend or utilize for its intended purpose on behalf of the Town any grants or funds awarded or paid to the Town by any State or federal agency, grant or other monetary donation from any other public or private entity, organization or individual, and any gift of personal property. This includes the authority to apply for such grants, funds or donations where an application is required, or take any other action thereon.

<i>Select Board Recommends</i>	<i>Yes</i>
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Article 10

To see if the Town will Authorize the Select Board on behalf of the Town to sell and dispose of any surplus Town owned personal property under \$500.00 in value on such terms as they deem advisable according to the laws of the State of Maine.

<i>Select Board Recommends</i>	<i>Yes</i>
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Article 11

To see if the Town will vote to authorize the Select Board on behalf of the Town to dispose of Public Property with a tax assessed value of less than \$500.00 on such terms as they deem advisable.

<i>Select Board Recommends</i>	<i>Yes</i>
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Article 12

To see if the Town will vote to accept all cemetery lot sales and convey all land deeds for said purpose.

<i>Select Board Recommends</i>	<i>Yes</i>
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Article 13

To see if the Town will vote to accept the following revenues for reducing taxes:

Auto Excise Tax	\$100,000
Boat Excise Tax	\$2,000
Agent Fees	\$5,000
Clerk Fees	\$500
Bank Interest	\$2,500
Use of Surplus	\$50,000
Real Estate Tax Interest	\$6,500
Lien Costs	\$3,000
Tree Growth Reimbursement	\$39,000
County Fire Contract	\$18,000
Willimantic Fire Contract	\$9,000
URIP funds	\$28,000
Snowmobile Registration fees	TBA until check is received from the state
Solid Waste Permits	\$400
Demolition Fees	\$30,000
MSW	\$28,000
Universal Solid Waste Fees	\$500
County Solid Waste Contract	\$19,900
Total	\$317,700

****Maine Revenue Sharing, Homestead Exemption Reimbursement and BETE reimbursement will also be used to lower taxes however is included in a separate line on the tax commitment, therefore not listed on other revenue.

<i>Select Board Recommends</i>	<i>Yes</i>
<i>Budget Committee Recommends</i>	<i>Yes</i>

Article 14

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Administration Department.**

<i>Budget Committee Recommends</i>	<i>\$171,160</i>
<i>Select Board Recommends</i>	<i>\$171,160</i>

Article 15

To See what sum of money, if any, the Town will vote to raise and appropriate for **Assessing Services.**

<i>Budget Committee Recommends</i>	<i>\$13,750</i>
<i>Select Board Recommends</i>	<i>\$13,750</i>

Article 16

To see what sum of money, if any, the Town will vote to raise and appropriate for an **Animal Control Officer.**

<i>Budget Committee Recommends</i>	<i>\$2,500</i>
<i>Select Board Recommends</i>	<i>\$2,500</i>

Article 17

To see what sum of money, if any, the Town will vote to raise and appropriate for **Cemeteries**. And to authorize the Select Board to spend and carry forward any interest from perpetual care funds.

<i>Budget Committee Recommends</i>	<i>\$12,500</i>
<i>Select Board Recommends</i>	<i>\$12,500</i>

Article 18

To see what sum of money, if any, the Town will vote to raise and appropriate for **Code Enforcement Officer/Plumbing Inspector**, and to appropriate plumbing and building fees to the CEO/LPI.

<i>Budget Committee Recommends</i>	<i>\$4,000</i>
<i>Select Board Recommends</i>	<i>\$4,000</i>

Article 19

To see what sum of money, if any, the Town will vote to raise and appropriate for **Debt Service**.

<i>Budget Committee Recommends</i>	<i>\$247,764</i>
<i>Select Board Recommends</i>	<i>\$247,764</i>

Article 20

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Fire Department**.

<i>Budget Committee Recommends</i>	<i>\$100,647</i>
<i>Select Board Recommends</i>	<i>\$100,647</i>

Article 21

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Contingency Fund**.

<i>Budget Committee Recommends</i>	<i>\$1,000</i>
<i>Select Board Recommends</i>	<i>\$1,000</i>

Article 22

To see what sum of money, if any, the Town will vote to raise and appropriate for **General Assistance**.

<i>Budget Committee Recommends</i>	<i>\$1,000</i>
<i>Select Board Recommends</i>	<i>\$1,000</i>

Article 23

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Gym**.

<i>Budget Committee Recommends</i>	<i>\$12,300</i>
<i>Select Board Recommends</i>	<i>\$12,300</i>

Article 24

To see what sum of money, if any, the Town will vote to raise and appropriate for **Public Works**.

<i>Budget Committee Recommends</i>	<i>\$287,475</i>
<i>Select Board Recommends</i>	<i>\$287,475</i>

Article 25

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Town/Employee Insurances.**

<i>Budget Committee Recommends</i>	<i>\$50,428</i>
<i>Select Board Recommends</i>	<i>\$50,248</i>

Article 26

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Municipal Building.**

<i>Budget Committee Recommends</i>	<i>\$20,060</i>
<i>Select Board Recommends</i>	<i>\$20,060</i>

Article 27

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Reserve Transfer/Capital Projects.**

<i>Budget Committee Recommends</i>	<i>\$144,000</i>
<i>Select Board Recommends</i>	<i>\$144,000</i>

Article 28

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Planning Board.**

<i>Budget Committee Recommends</i>	<i>\$250</i>
<i>Select Board Recommends</i>	<i>\$250</i>

Article 29

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Recreation Department.**

<i>Budget Committee Recommends</i>	<i>\$4,500</i>
<i>Select Board Recommends</i>	<i>\$4,500</i>

Article 30

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Street Lights.**

<i>Budget Committee Recommends</i>	<i>\$1,000</i>
<i>Select Board Recommends</i>	<i>\$1,000</i>

Article 31

To see what sum of money, if any, the Town will vote to raise and appropriate for the **3rd Party Requests/Donations:**

Organization	Amount Requested
Lake Hebron Cost Share	\$5,000
Eastern Area Agency on Aging	\$100
Piscataquis Chamber of Commerce	\$175
Penquis Cap	\$2,528
Pine Tree Hospice	\$50
American Legion	\$450

American Red Cross	\$50
Partners for Peace	\$150
Community Health and Counseling	\$500
Monson Public Library	\$8,900
Monson Collaborative	\$1,500

Total: \$19,403

<i>Budget Committee Recommends</i>	<i>\$19,403</i>
<i>Select Board Recommends</i>	<i>\$19,403</i>

Article 32

To see what sum of money, if any, the Town will vote to raise and appropriate for the **Solid Waste/Transfer Station**.

<i>Budget Committee Recommends</i>	<i>\$77,600</i>
<i>Select Board Recommends</i>	<i>\$77,600</i>

Article 33

To see if the Town will vote to authorize the Select Board to carry forward fund balances as they deem necessary. All other funds will lapse to undesignated fund balance.

Article 34

To see if the Town will vote to ratify the overdraft in the following 2022 Fire Department account from the undesignated/ unrestricted fund in the amount up to \$12,100.

Selectboard and Budget Committee Recommends Yes

The Registrar will be open regular office hours, Thursday, June 9th, 202 for the purpose of correcting the list of voters. You must be a registered voter of the town to vote at the Town meeting.

Given under our hands this 26th day of May 2022 A.D.

_____/S/
Tyler Adkins, Chair

_____/S/
Susan Chase

_____/S/
Eric Vainio

True Copy Attest

_____/S/
Martha Gagnon, Town Clerk

Proposed Budget Breakdown and Comparison

	2022 Budget	Expense 2022 YTD	2023 Manager
Dept/Div: 10-10 Administration / Expense			
Special Purpose			
01-06 Website	0.00	0.00	5,000.00
Special Purpose	0.00	0.00	5,000.00
Expense			
05-01 Advertise	1,500.00	593.00	1,500.00
05-03 Audit	0.00	700.00	0.00
05-09 Election Expense/ Personnel	2,000.00	893.90	0.00
05-10 Bank Fees	250.00	105.18	1,200.00
This is to include a Uniship- Courier Service			
05-37 Legal	0.00	15,835.85	0.00
8,000.0 OG Budget listed under 10-10-35-07 (Contractual)			
05-40 Postage	2,300.00	2,287.40	2,300.00
05-41 Printing	1,000.00	0.00	1,000.00
05-45 Registry of Deeds	2,500.00	2,140.00	2,500.00
Expense	9,550.00	22,555.33	8,500.00
Dues/Subscriptions			
06-01 Maine Municipal Assn.	1,900.00	1,854.00	1,900.00
06-04 Maine Tax Collectors and Tres.	30.00	0.00	30.00
06-05 Maine Town/City Manager Assn.	100.00	93.75	100.00
06-06 Maine Welfare Directors Assn.	50.00	0.00	0.00
06-07 Maine Town/City Clerks Assn.	30.00	72.00	60.00
06-09 ZOOM	0.00	0.00	660.00
Dues/Subscriptions	2,110.00	2,019.75	2,750.00
Supplies			
10-39 Office	1,500.00	2,745.17	2,500.00
10-40 Storage	0.00	0.00	960.00
Supplies	1,500.00	2,745.17	3,460.00
Training & Travel			
15-28 Mileage	1,000.00	0.00	500.00
15-38 Training Classes	1,000.00	4.00	1,000.00
Training & Travel	2,000.00	4.00	1,500.00
Personnel			
25-41 Cleaner	0.00	108.50	0.00
Included in Munci. Building			
25-50 Election Expenses/ Personnel	0.00	0.00	1,000.00
25-56 Elected Officials	2,100.00	1,050.00	2,100.00
25-58 Part Time	8,000.00	11,112.46	11,200.00
25-65 Town Clerk	31,500.00	13,264.38	43,000.00
25-75 Town Manager	43,000.00	34,600.07	54,600.00
Personnel	84,600.00	60,135.41	111,900.00
Dept/Div: 10-10 Administration / Expense CONT'D			
Equipment			
30-19 New Purchase	750.00	0.00	750.00

30-33 Computer Hardware/Software		14,000.00	1,791.97	11,000.00
30-51 Equip Repair		1,000.00	0.00	1,000.00
	Equipment	15,750.00	1,791.97	12,750.00
Contractual				
35-06 Auditor		9,000.00	5,935.00	9,000.00
35-07 Legal Services		8,000.00	0.00	9,000.00
was receipted under Admin Legal				
10-10-05-37				
35-35 Photo Copier Lease		2,000.00	2,014.68	2,000.00
35-63 Septic Field		800.00	800.00	800.00
35-64 IT Services		5,000.00	3,575.00	2,000.00
Cancelling Contract				
	Contractual	24,800.00	12,324.68	22,800.00
Programs				
40-10 Beautification		2,500.00	3,285.32	2,500.00
	Programs	2,500.00	3,285.32	2,500.00
	Expense	142,810.00	104,861.63	171,160.00
	Administration	142,810.00	104,861.63	171,160.00
Dept/Div: 15-10 Assessing / Expense				
Expense				
05-91 GIS Maps		0.00	0.00	1,000.00
	Expense	0.00	0.00	1,000.00
Contractual				
35-31 Service Contracts		29,300.00	10,000.00	12,750.00
	Contractual	29,300.00	10,000.00	12,750.00
	Expense	29,300.00	10,000.00	13,750.00
	Assessing	29,300.00	10,000.00	13,750.00
Dept/Div: 20-20 Animal Control Officer / Expense				
Expense				
05-05 Shelter Contract		900.00	900.00	900.00
	Expense	900.00	900.00	900.00
Training & Travel				
15-28 Mileage		1,000.00	507.50	800.00
	Training & Travel	1,000.00	507.50	800.00
Personnel				
25-55 Regular		1,000.00	532.50	800.00
	Personnel	1,000.00	532.50	800.00
	Expense	2,900.00	1,940.00	2,500.00
	Animal Control Officer	2,900.00	1,940.00	2,500.00
Dept/Div: 23-24 Cemetery / General				
Field				
33-46 Repairs		5,000.00	0.00	5,000.00
	Field	5,000.00	0.00	5,000.00
Contractual				
35-60 Mowing		0.00	0.00	7,500.00
	Contractual	0.00	0.00	7,500.00
	General	5,000.00	0.00	12,500.00
	Cemetery	5,000.00	0.00	12,500.00
Dept/Div: 25-10 Code Enforcement Officer / Expense				
Training & Travel				
15-28 Mileage		0.00	0.00	1,000.00
	Training & Travel	0.00	0.00	1,000.00

Personnel				
25-55 Regular		600.00	600.00	3,000.00
	Personnel	600.00	600.00	3,000.00
	Expense	600.00	600.00	4,000.00
	Code Enforcement Officer	600.00	600.00	4,000.00
Dept/Div: 27-10 Debt Service / Expense				
Debt Service				
60-26 2016 Road Bond		110,100.00	110,100.00	108,545.00
60-27 2019 MB/Road Bond		49,118.00	51,478.16	49,113.00
60-28 Fire Truck Lease Payment		17,940.00	17,939.14	17,940.00
60-29 Streetlight Upgrade Lease Pay.		7,276.00	7,511.91	7,580.00
60-33 2021 Road Bond		2,200.00	3,516.23	64,586.00
	Debt Service	186,634.00	190,545.44	247,764.00
	Expense	186,634.00	190,545.44	247,764.00
	Debt Service	186,634.00	190,545.44	247,764.00
Dept/Div: 30-10 Fire / Expense				
Expense				
05-36 Medical		0.00	75.93	100.00
05-54 Grant Writing		0.00	0.00	3,000.00
	Expense	0.00	75.93	3,100.00
Dues/Subscriptions				
06-02 Fire Texting Alert System		0.00	1,000.00	500.00
06-03 ME State Fed of Fire Fighters		500.00	0.00	405.00
Dept/Div: 30-10 Fire / Expense CONT'D				
06-08 Maine Service Fee		100.00	0.00	100.00
06-11 National Volunteer Fire Council		0.00	0.00	567.00
	Dues/Subscriptions	600.00	1,000.00	1,572.00
Supplies				
10-22 General		0.00	1,277.07	3,000.00
	Supplies	0.00	1,277.07	3,000.00
Training & Travel				
15-28 Mileage		0.00	0.00	500.00
15-38 Training Classes		2,500.00	1,365.00	5,000.00
15-48 Pre-Employment Costs		700.00	0.00	400.00
	Training & Travel	3,200.00	1,365.00	5,900.00
Personnel				
25-58 Part Time		1,600.00	2,075.47	1,600.00
25-60 Officers		6,000.00	7,125.00	7,875.00
	774.57 should have been from Volunteers Line. 0.00 Remaining			
25-61 Volunteers		22,000.00	15,520.16	22,000.00
	-774.57 should have come out of this line.			
	Personnel	29,600.00	24,720.63	31,475.00
Employee Benefits				
27-26 Workers Compensation		800.00	884.00	800.00
	Employee Benefits	800.00	884.00	800.00
Equipment				
30-19 New Purchase		9,200.00	2,533.36	19,000.00
30-20 Gas & Oil		1,500.00	2,728.73	3,500.00
30-30 Fire Equipment Testing		700.00	2,379.82	3,000.00

30-46 Truck Repairs		7,500.00	25,135.07	15,000.00
30-51 Equip Repair		3,000.00	1,541.06	3,000.00
	Equipment	21,900.00	34,318.04	43,500.00
Communications				
31-13 Tower Electric		0.00	0.00	300.00
31-19 New Purchase		0.00	0.00	10,000.00
31-56 Radio Repair		0.00	0.00	1,000.00
	Communications	0.00	0.00	11,300.00
	Expense	56,100.00	63,640.67	100,647.00
	Fire	56,100.00	63,640.67	100,647.00
Dept/Div: 31-10 Contingency / Contingency				
Contingency Fund				
02-01 Contingency Fund		1,000.00	0.00	1,000.00
	Contingency Fund	1,000.00	0.00	1,000.00
Dept/Div: 32-10 RSU #68 Assessment / Assessment				
Expense				
05-99 Expense		545,000.00	477,831.70	515,269.00
	Expense	545,000.00	477,831.70	515,269.00
	Assessment	545,000.00	477,831.70	515,269.00
	RSU #68	545,000.00	477,831.70	515,269.00
	Assessment			
Dept/Div: 33-10 General Assistance / Expense				
General Assistance				
08-10 General Assistance		1,000.00	1,279.00	1,000.00
	General Assistance	1,000.00	1,279.00	1,000.00
	Expense	1,000.00	1,279.00	1,000.00
	General Assistance	1,000.00	1,279.00	1,000.00
Dept/Div: 34-10 County Tax Assessment / Assessment				
Expense				
05-99 Expense		121,888.00	121,888.00	124,144.00
	Expense	121,888.00	121,888.00	124,144.00
	Assessment	121,888.00	121,888.00	124,144.00
	County Tax	121,888.00	121,888.00	124,144.00
	Assessment			
Dept/Div: 35-10 Gym / Expense				
Supplies				
10-22 General		500.00	279.91	500.00
	Supplies	500.00	279.91	500.00
Personnel				
25-41 Cleaner		2,000.00	385.00	1,000.00
25-58 Part Time		0.00	143.50	0.00
	Personnel	2,000.00	528.50	1,000.00
Equipment				
	Equipment	0.00	0.00	0.00
Building				
32-26 Building Maintenance		2,000.00	0.00	1,000.00
32-49 Building Improvements		1,000.00	0.00	4,000.00
(exterior door, roof, generator install)				
	Building	3,000.00	0.00	5,000.00
Utilities				
50-13 Electric		600.00	748.41	1,000.00
50-27 Heating		3,000.00	4,862.04	4,800.00
	Utilities	3,600.00	5,610.45	5,800.00

	Expense	9,100.00	6,418.86	12,300.00
	Gym	9,100.00	6,418.86	12,300.00
Dept/Div: 37-37 Public Works / Expense				
Expense				
05-35 Testing		175.00	175.00	175.00
	Expense	175.00	175.00	175.00
Supplies				
10-02 Liquid Calcium		1,000.00	143.94	500.00
10-03 Cold Patch		3,000.00	0.00	3,000.00
10-05 Culverts		15,000.00	10,984.82	6,500.00
10-22 General		2,000.00	605.01	1,500.00
10-25 Gravel		2,000.00	2,364.00	2,500.00
10-41 Winter Sand		25,000.00	21,750.00	25,000.00
10-45 Salt		17,000.00	4,812.50	15,000.00
10-46 Signs & Striping		1,000.00	391.96	500.00
	Supplies	66,000.00	41,052.23	54,500.00
Training & Travel				
15-28 Mileage		500.00	171.92	200.00
15-38 Training Classes		0.00	0.00	100.00
	Training & Travel	500.00	171.92	300.00
Personnel				
25-55 Regular		38,000.00	29,775.59	39,600.00
25-57 Public Works Laborers		5,000.00	0.00	9,900.00
25-58 Part Time		0.00	9,011.89	0.00
	Personnel	43,000.00	38,787.48	49,500.00
Equipment				
30-19 New Purchase		1,500.00	0.00	1,500.00
30-20 Gas & Oil		4,500.00	5,341.89	6,000.00
30-45 Highway Equipment Repair		3,000.00	4,352.36	5,500.00
30-46 Truck Repairs		3,000.00	4,016.05	4,500.00
includes 2 new tires				
30-47 Rental		500.00	0.00	1,500.00
	Equipment	12,500.00	13,710.30	19,000.00
Contractual				
35-04 Snowplow Contract		162,067.00	162,067.00	140,000.00
35-05 Sidewalk Sweeping		2,500.00	0.00	2,800.00
35-60 Mowing		12,100.00	10,100.00	5,000.00
Roadside and Regular				
35-61 Roadside Mowing		0.00	0.00	2,200.00
35-62 Grading		3,500.00	0.00	4,500.00
	Contractual	180,167.00	172,167.00	154,500.00
Roads				
37-26 Improvements		0.00	0.00	2,500.00
37-27 Repairs		10,000.00	2,080.00	2,500.00
	Roads	10,000.00	2,080.00	5,000.00
Public Properties				
38-26 Improvements		2,500.00	40.00	1,500.00
38-27 Repairs		2,500.00	270.00	3,000.00
sidewalk repair/PO				
	Public Properties	5,000.00	310.00	4,500.00
	Expense	317,342.00	268,453.93	287,475.00
	Public Works	317,342.00	268,453.93	287,475.00
Dept/Div: 38-10 Overlay / Overlay				
Expense				

05-80 Abatements	0.00	6,102.70	0.00
05-81 Discounts	0.00	18,578.09	0.00
05-99 Expense	38,551.64	0.00	0.00
Expense	38,551.64	24,680.79	0.00
Overlay	38,551.64	24,680.79	0.00
Overlay	38,551.64	24,680.79	0.00
Dept/Div: 40-10 Town Insurance/Employee Benefits / Expense			
Insurance			
20-24 Property & Liability	16,500.00	16,738.20	16,500.00
20-25 Worker's Compensation	4,000.00	4,960.45	6,528.00
20-26 Unemployment Insurance	2,400.00	1,038.28	2,400.00
Insurance	22,900.00	22,736.93	25,428.00
Employee Benefits			
27-25 Health & Life	5,000.00	0.00	5,000.00
27-27 Social Security/Medicare	16,000.00	10,396.80	16,000.00
27-28 Retirement	3,000.00	2,466.85	4,000.00
Employee Benefits	24,000.00	12,863.65	25,000.00
Expense	46,900.00	35,600.58	50,428.00
Town	46,900.00	35,600.58	50,428.00
Insurance/Employee Benefit			
Dept/Div: 45-10 Municipal Building / Expense			
Personnel			
25-41 Cleaner	2,200.00	626.50	1,000.00
Personnel	2,200.00	626.50	1,000.00
Equipment			
30-51 Equip Repair	300.00	1,490.00	500.00
Equipment	300.00	1,490.00	500.00
Building			
32-26 Building Maintenance	1,500.00	300.00	4,600.00
Building	1,500.00	300.00	4,600.00
Utilities			
50-13 Electric	2,000.00	2,570.31	2,500.00
50-26 Furnace Contract	200.00	0.00	200.00
50-27 Heating	5,000.00	7,791.76	8,000.00
50-32 Telephone	2,500.00	1,812.61	2,500.00
50-33 Sewer	800.00	380.00	400.00
50-34 Water	360.00	360.00	360.00
Utilities	10,860.00	12,914.68	13,960.00
Expense	14,860.00	15,331.18	20,060.00
Municipal Building	14,860.00	15,331.18	20,060.00
Dept/Div: 50-10 Reserve Transfers / Expense			
Transfers			
66-01 Municipal Building Improvement	5,000.00	5,000.00	5,000.00
66-02 Highway Equipment Fund	10,000.00	10,000.00	10,000.00
66-03 Gym Improvements	5,000.00	5,000.00	5,000.00
66-04 Fire Equipment	17,000.00	17,000.00	25,000.00
66-05 Road Improvements	124,000.00	124,000.00	50,000.00
66-06 Paving	25,000.00	25,000.00	25,000.00
66-07 Soldier's Monument	5,000.00	5,000.00	5,000.00
66-08 200th Anniversary	2,500.00	2,500.00	7,000.00
66-09 Administration Equipment	0.00	12,000.00	12,000.00
Transfers	193,500.00	205,500.00	144,000.00

	Expense	193,500.00	205,500.00	144,000.00
	Reserve Transfers	193,500.00	205,500.00	144,000.00
Dept/Div: 53-10 Planning / Expense				
Expense				
05-01 Advertise		250.00	0.00	250.00
	Expense	250.00	0.00	250.00
Personnel				
25-54 Planning Board Members		1,000.00	0.00	0.00
	Personnel	1,000.00	0.00	0.00
	Expense	1,250.00	0.00	250.00
	Planning	1,250.00	0.00	250.00
Dept/Div: 55-10 Recreation / Expense				
Supplies				
	Supplies	0.00	0.00	0.00
Training & Travel				
	Training & Travel	0.00	0.00	0.00
Personnel				
	Personnel	0.00	0.00	0.00
Equipment				
30-19 New Purchase		500.00	0.00	0.00
30-47 Rental		500.00	0.00	0.00
30-99 Rental Port Toilets		0.00	405.00	1,500.00
	Equipment	1,000.00	405.00	1,500.00
Field				
33-26 Improvements		500.00	0.00	500.00
33-46 Repairs		500.00	0.00	500.00
	Prior yr plans, backdrop, and bleachers.			
	Field	1,000.00	0.00	1,000.00
Municipal Beach				
34-01 General Beach Expense		1,000.00	0.00	500.00
	Municipal Beach	1,000.00	0.00	500.00
Programs				
40-50 Festival/Snow Roller Day		1,000.00	0.00	500.00
40-52 Festival/Summer		500.00	2,095.96	1,000.00
40-55 Harvest Festival		250.00	0.00	0.00
40-90 Sports Activities		500.00	0.00	0.00
	Programs	2,250.00	2,095.96	1,500.00
	Expense	5,250.00	2,500.96	4,500.00
	Recreation	5,250.00	2,500.96	4,500.00
Dept/Div: 60-10 Snowmobile Refund-Narrow Gauge / Expense				
Expense				
05-99 Expense		1.00	734.82	1.00
	Expense	1.00	734.82	1.00
	Expense	1.00	734.82	1.00
	Snowmobile	1.00	734.82	1.00
	Refund-Narrow			
	Gauge			
Dept/Div: 62-10 Street/Traffic Lights / Expense				
Utilities				
50-14 Street Lites		1,000.00	445.28	1,000.00
	Utilities	1,000.00	445.28	1,000.00
	Expense	1,000.00	445.28	1,000.00
	Street/Traffic	1,000.00	445.28	1,000.00

Lights

Dept/Div: 65-60 3rd Party Requests / Expense

Donations			
65-59 Lake Hebron Cost Share	5,000.00	5,000.00	5,000.00
65-60 Community Health & Counseling written request	100.00	100.00	500.00
65-61 Eastern Area on Aging	100.00	100.00	100.00
65-62 Piscataquis Chamber of Commerce	175.00	175.00	175.00
65-63 Monson Better Health- Dr. Office	0.00	500.00	0.00
65-65 Penquis Community Action written request	400.00	400.00	2,528.00
65-66 Pine Tree Hospice	50.00	50.00	50.00
65-67 American Legion	450.00	450.00	450.00
65-68 American Red Cross	50.00	50.00	50.00
65-69 Woman care Aegis	150.00	150.00	150.00
65-70 Monson Public Library	8,900.00	8,900.00	8,900.00
65-72 Monson Collaborative	0.00	0.00	1,500.00
Donations	15,375.00	15,875.00	19,403.00
Expense	15,375.00	15,875.00	19,403.00
3rd Party Requests	15,375.00	15,875.00	19,403.00

Dept/Div: 70-10 Solid Waste / Expense

Expense			
05-35 Testing	1,200.00	0.00	1,200.00
05-90 Municipal Review Committee	300.00	324.51	350.00
05-95 Tipping Fees	22,000.00	28,455.29	29,000.00
05-96 Recycle	0.00	190.00	200.00
05-98 Demo Disposal	35,000.00	20,019.07	35,000.00
Expense	58,500.00	48,988.87	65,750.00
Supplies			
10-22 General	300.00	295.00	300.00
Supplies	300.00	295.00	300.00
Training & Travel			
Training & Travel	0.00	0.00	0.00
Personnel			
25-55 Regular	7,200.00	0.00	8,200.00
25-58 Part Time	0.00	6,262.00	0.00
Personnel	7,200.00	6,262.00	8,200.00
Equipment			
30-19 New Purchase COMPACTOR	0.00	264.87	0.00
30-51 Equip Repair	2,500.00	35.00	2,500.00
Equipment	2,500.00	299.87	2,500.00
Building			
32-26 Building Maintenance PAINT	200.00	35.00	400.00
Building	200.00	35.00	400.00
Utilities			
50-13 Electric	900.00	278.00	450.00
50-32 Telephone	165.00	342.42	0.00
Utilities	1,065.00	620.42	450.00
Expense	69,765.00	56,501.16	77,600.00
Solid Waste	69,765.00	56,501.16	77,600.00

Expense Totals: 1,805,126.64 1,604,629.00 1,810,751.00

**2021
MONSON UTILITIES DISTRICT REPORT**

FROM THE DESK OF THE ADMINISTRATOR:

As of December 31, 2021, the past due amounts for both water and sewer were \$7,976.88

There are currently 180 active accounts, including both water and sewer.

Please note that if you need to have your water turned on or off, you must contact the Town Office so that we may process a work order. To stop billing, your water must be shut off at the curb stop, not just inside your residence. For winter shut off, we ask that you arrange the shut off service with the Town Office prior to November 1st, otherwise, the service will be provided at the discretion of the District Operator and will depend on whether snow and ice cover will allow access to the curb stop.

In recent years, our regular water testing showed high levels of copper in some of our samples. The Monson Utilities District has adjusted the use of our wells to decrease the acidity in our water which has been successful.

The Monson Water District is required to test for various contaminants throughout the year and the testing is monitored by the Maine Drinking Water Program. You can be assured that your water is safe to drink. Please feel free to contact us if you have any questions regarding your drinking water.

MONSONUTILITES DISTRICT BOARD OF DIRECTORS

James Greenleaf, Chair

Jamie Pullen

Bob Jarvis

Vern Darling

Williams Charles

ADMINISTRATOR

Alaina Woodard

ASSISTANT ADMINISTRATOR

Marti Gagnon

WATER OPERATOR

Brian Turner

MONSON FIRE DEPARTMENT INCIDENTS 2021/22



TOTAL DISPATCH CALLS 91

- Structure Fires - 5
- Chimney Fires- 2
- Medical – 80
- Lift Assist - 10
- Car Accidents - 15
- Service Calls - 14
- Wildfires – 6
- Unattended Brush Fire – 1
- Trees/Wires Down – 3
- Car Fire - 3
- Drills/Training- 30
- Snowmobile Accident -1
- Water Rescue – 1
- Stuck Vehicle – 1
- Mutual Aid – 4

The law of “No burning without a permit in hand” has saved the State and Towns a lot of unnecessary fire calls. Our policy of “No burning before 5 pm” with the exception of rainy days and when there’s snow on the ground (with a permit), is working.

Many thanks to our dedicated officers, fire fighters and their families who volunteer their time, training and efforts to our volunteer Fire Department.

**TOWN OF MONSON
ANNUAL REPORT
LICENSED PLUMBING INSPECTOR**

**PLUMBING PERMITS ISSUED
INTERNAL-- 11
SEPTIC-- 14**

**BRIAN TURNER
LPI#526**

BUILDING PERMITS ISSUED:

ADDITION – 3	DECK/PORCH – 2
BARN/GARAGE – 6	FOUNDATION – 1
CAMP – 1	HOUSE – 3
YURT – 1	SHED – 7

Residents of Monson,

Due to the interpretation of the Dangerous Building Law and Junkyard Law, it has become easier to charge people who are responsible for violating these laws. Please try to keep your property in compliance. Thank you.

**RESPECTFULLY SUBMITTED,
Kent Rich
Code Enforcement Officer**



**MONSON PLANNING BOARD
2021-2022**

ANNUAL REPORT

MEMBERS:	TERM
Cynthia Turner, Chair	2025
William Beeaker	2023
Thomas Adkins	2023
Milton Anderson	2022
James Pullen	2024

ASSOCIATE MEMBERS	TERM
Paul Suomi	2023
Cindy Ranta	2025

The Monson Planning Board has worked on updating the Shoreland Zoning Ordinance. It is nearly ready to have a public hearing and be voted on by Monson Citizens. One of the new requirements will read as follows: Section 16 (C)6: Photographic record required. A municipal ordinance adopted pursuant to this article must require an applicant for a permit for development within the shoreland zone to provide to the municipal authority preconstruction photographs and, no later than 20 days after completion of the development, postconstruction photographs of the shoreline vegetation and development site.

The Board also has enacted a Shoreland Zoning Earth Moving Application which will be attached to the Building Permit.

The Board met with Scott Harding, developer of Hammond Brook Subdivision, with his initial presentation of the Subdivision.

**Respectfully submitted
Cynthia Turner**

Transfer Station Hours

Wed. 3:00 PM – 6:00 PM

Sat. 8:00 AM – 3:00 PM

Attendant: Jim Bohrer

Annual Permits

\$5.00

Proceeds go directly to offset costs of the Transfer Station. Permit allows free access to the following...Wood burn pile, Universal Waste, Metal Dumpster, Recycle Shack & Waste oil.

Household Trash	Up to 33 Gallon Bag	\$ 2.00
	Over 33 Gallons	\$ 4.00
Demolition	Pickup truck	\$20.00
	Small trailer	\$30.00
	Monitors (TV & PC)	\$ 5.00

Recycling: In Monson we no longer separate recycling. Cost to dispose of recycling is the same as for household trash.

Demolition transport costs	Disposal Fee Tax	\$335.78
2021 176.86 tons		\$31,191.42
2020 192.17 tons		\$33,162.46
2019 135.80 tons		\$21,282.24

Household waste transport costs		
2021 282.48 tons		\$21,643.01
2020 74.58 tons		\$12,719.35
2019 166.32 tons		\$11,642.40

Metal/Iron Credit

2021	-\$3,567.70
2020	-\$1400.35
2019	-\$338.10



2021-2022 MONSON PUBLIC LIBRARY ANNUAL TOWN REPORT

Hours:

Tuesday 12:30 PM to 4:30 PM
Thursday 2:30 PM to 6:30 PM
Saturday 10:00 AM to 2:00 PM

Contact Info:

Phone: 207-997-3476
Email: monsonmelibrary@gmail.com
Web: www.monsonmelibrary.org
Facebook: monsonmelibrary

The Monson Public Library has been gradually returning to a pre-COVID level of activity. Fundraising efforts this past year have generated over \$8000! Of this, the library received \$3257 in grants from the Rudman Family Rural Library Fund and the Maine State Library American Rescue Plan Act (ARPA) Fund. The remaining portion was slightly over \$5000 in donations from library supporters, library book and bake sales, and Annalee Libby's fundraiser for the library's Berenice Abbott project.

The Berenice Abbott project donations enabled the library to have its Berenice Abbott Documenting Science print collection professionally framed and exhibited. The library held a series of three events last July to coincide with the photography exhibit: an opening reception with a wonderful presentation by Todd Watts who had worked with Berenice Abbott; a virtual presentation by Julia Van Haften, author of the 2018 biography of Berenice Abbott, followed by a discussion with Todd Watts and others who had known Berenice; and a screening of the documentary, Berenice Abbott: A View of the 20th Century. The photography exhibit remains on permanent display at the library.

The library partnered with the Piscataquis Regional Food Center/UMaine Cooperative Extension Piscataquis County for its "Garden In A Box" project. A prototype of the garden in a box was assembled consisting of the instructional materials for starting one's own garden and a selection of gardening books from the library's collection was displayed as well. The library will be participating in this project again this summer, and patrons can check out the Garden In A Box Resources Binder like they would a library book. Beginning gardeners will find a wealth of information to support their efforts, whether they grow in containers or according to more traditional methods.

Last summer and fall, the library continued its monthly author presentations. Last November, the library held its first Annual Community Get Together - an evening to look forward to again this fall. Plans are in the works to develop additional adult and children's programming. This will include a Mushroom Foray, in partnership with the Maine Mycological Association, at A Fierce Chase in August. The library welcomed Chantal Harris, the new Director of the Monson Arts program, at one of our monthly board meetings and we plan to collaborate with Monson Arts on events in the future. The library will continue to develop a special collection of written and audio-visual works produced by the Monson Arts program participants. Over the past year the library enrolled in the cloud Library system. This service provides Monson library patrons with online access to over 20,000 e-books and e-audiobooks.

Last year, the library purchased cross country ski equipment in an assortment of adult and child sizes. The library made it available this past winter for patrons to check out just like they would a book. The response was excellent, and the library hopes to be able to expand its "gear" library in the future to

potentially include snowshoes, bicycles, and more. The library made the ski equipment available to all on Snow Roller Day and thanks go to John Chase for coming to provide instruction.

The library would like to be more available to the community and is planning to increase its hours on a trial basis over this summer. The library will be open five days per week during June, July, and August. If there is a significant response, the library will attempt to maintain the increased hours.

Thank you to the town of Monson for its continued financial support and thank you to all who have made donations and have supported the library over the past year. The Board of Trustees values public support for the library as a vital community resource and welcomes all to become involved.

Respectfully submitted,
Thomas Dallamora, Director

Monson Public Library Board of Trustees
Patrick Hefferan Jeneve Parrish Tyler Adkins Susan Hoovler Frances Turner
James Pullen Kassie Jahn Michael Decker Nicole Killam

Monson Historical Society
2021 in Review

2021 was a significant improvement over 2020 for Monson Historical Society as we were able to open most Wednesdays and Saturdays. We also held in-person/zoom meetings on our regular monthly schedule (April through October and even through December to conduct Bicentennial Planning).

Work has continued organizing our collections and cataloging them. A few members meet at the museum to continue this work and assess any new donations as we received over 40 donations of items for the museum. Many thanks to Sue Deloia who has done most of the scanning of hundreds and hundreds of pages of newsclips, military records and vital records. We have been working with students at Dexter Technology School towards making some of these records available online.

Our most important and rewarding effort for this past year was the continued work on planning, researching, and fundraising for the new Veterans Memorial which will be installed and dedicated on Memorial Day of Monson's bicentennial year 2022. Many thanks to nearly 100 donors, the Committee working on this project (Dawn MacPherson-Allen, Daniel Swain, Wayne & Estella Bennett, William (Buster) Emanuelson, Richard Marshall, and Glenn Poole) and especially to Estella Bennett who has spent untold hours researching to ensure accuracy of the names.

At the Old Churchyard Cemetery, after returning dozens of stones from a pile behind the church to their rightful place we have been working closely with Maine Gravesite Maintenance, LLC of Charleston, ME to clean, straighten and repair the stones. Unfortunately, this cemetery has been neglected over the years so there is a tremendous amount of work to do.

Our membership has again increased to over 300 members now including 110 Lifetime members who continue to be generous with both time and money.

The Historical Society publishes a newsletter 3 times a year (available in print form or by e-mail) and we have had great feedback on these. Several members have contributed articles which have been a source of great interest and amusement to our readers. We encourage all to support the Monson Historical Society by becoming a member or renewing their memberships. Our meetings are held April through October on the third Thursday of each month at 6:00 PM at the museum. All members are welcome to attend these meetings. Memberships are available by sending an annual fee of \$10.00 or a Life Membership fee of \$125 to Glenn Poole, 167 Johnson Mill Rd. Orrington, ME 04474. You can also join by dropping by the Monson Town Office or the MHS Museum. Thank you for your interest and support as we look forward to 2022 (OUR 50TH YEAR).

Monson Historical Society Trustees are President & Treasurer, Glenn S. Poole, VP, John Pullen, Secretary, Estella Bennett, members Wayne Bennett, John Wentworth, David Bjork, Richard Marshall, Elaine Harris Roberts, & Cindy Turner.

For more information on the MHS visit our website:

www.monsonmehistoricalociety.com maintained by Rick Wing or our MHS Facebook page maintained by Janice Hein. E-mail us at monsonhistoricalsocietyme@gmail.com.

Senator Paul T. Davis, Sr.

3 State House Station

Paul.Davis@legislature.maine.gov

Augusta, ME 04333-0003

Office: (207) 287-1505

Cell: (207) 343-0258

Senate District 4



A Message from Senator Paul T. Davis, Sr.

January 14, 2022

Dear Friends and Neighbors:


After serving in the Maine Legislature for a total of 22 years, this will be my final year serving as your elected representative at the State House. I cannot thank you enough for placing your trust in me all these years to be a voice for you, your family, and our community in Augusta.

The 130th Legislature began unlike any other. Public hearings and work sessions took place virtually online and the Legislature convened for the first time in person at the Augusta Civic Center in March. While most legislators participated in hearings from home, I felt it was important that I be at the State House where I tuned in online from the Legislature's Appropriations and Financial Affairs committee room, where I serve as the ranking Republican. Before adjourning on July 19, 2021, the Legislature passed a supplemental budget and determined how the federal American Rescue Plan funds should be appropriated. We also passed Republican-led legislation to send \$150 million in surplus revenue back to taxpayers as a onetime payment of \$285. That money was distributed to hard-working Mainers between November and December 2021.

The 2nd Session began January 5, 2022 and I am glad to be back to work helping Mainers and small-businesses who have struggled as a result of the pandemic. I will continue to serve on the Appropriations and Financial Affairs committee over the next year where we will be reviewing any changes included in the Governor's expected supplemental budget. I also look forward to working with my colleagues to find solutions to the numerous issues including inflation, energy costs, and accessible health care.

Again, thank you for the tremendous honor of serving as your State Senator.

Sincerely,


Paul T. Davis, Sr.
State Senator

Dear Friends,

I hope this letter finds you safe and well. It remains a privilege to represent you in Congress, and I appreciate the opportunity to update you on what I have been working on for the people of the Second Congressional District.

This year, our small businesses, workers and families, hospitals, states, and towns continued to face challenges related to the coronavirus pandemic. COVID-19 has been a serious threat to public health and our economy that requires a comprehensive, ongoing response. While we are not yet out of the woods, there is a light at the end of the tunnel. Still, I know there are many Mainers who will continue to need assistance getting through this pandemic. I am committed to making sure our communities' most urgent needs are met to get our economy back on track.

One thing I am particularly proud of this year is that Democrats, Republicans, and the Biden Administration worked together to pass the bipartisan Infrastructure Investment and Jobs Act, which will make a once-in-a-generation investment in our nation's infrastructure and support Maine jobs. This bill will bring \$1.3 billion to Maine for highways and \$225 million for bridge replacement and repairs, as well as \$234 million to improve public transportation options. It will also allocate over \$100 million to help provide broadband access to the 42,000 Mainers currently without it and make 310,000 Mainers eligible for the Affordable Connectivity Benefit to help families pay for internet access. Crucially, it will also provide Maine with \$390 million to combat Maine's historically high rates of lead poisoning by replacing lead pipes and allowing Maine families access to clean drinking water.

Another one of my priorities in Congress is protecting Maine jobs. For one, shipbuilders at Bath Iron Works are a vital part of our economy, and the ships they build are critical to our national security. Throughout 2021, I led the Maine congressional delegation in pushing back against the Biden Administration's proposed decrease in DDG-51 shipbuilding, a proposal that would have had serious consequences for the shipbuilding workforce at BIW, one of the two shipyards that produces these destroyers, and American naval capabilities around the world. We fought successfully to include authorization for construction of three new DDG-51 destroyers in the final National Defense Authorization Act. I will continue to work hard with my colleagues on the House Armed Services Committee to ensure that we protect our national security and shipbuilding jobs in Maine.

My most meaningful work in Congress continues to be providing direct assistance to Mainers. My staff and I stand ready to serve you. If you are looking for assistance with a federal agency, help for your small business, or want to keep me informed about the issues that matter to you, please reach out to one of my offices below:

- Caribou Office: 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: (207) 492-6009
- Bangor Office: 6 State Street, Bangor ME 04401. Phone: (207) 249-7400
- Lewiston Office: 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767

I am especially glad to share that my wife Izzy and I were pleased to welcome our daughter, Rosemary, into the world this year. Mom and baby are happy and healthy, and we're so thankful for this blessing. We look forward to showing her the beauty of Maine in the months and years ahead.

Sincerely,
Jared F. Golden
Member of Congress

HOUSE OF REPRESENTATIVES
2 STATE HOUSE STATION
2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002

(207) 287-1440
TTY: (207) 287-4469

Paul A. Stearns
33 Applebee Hill Road
Guilford, ME 04443

Residence: (207) 876-3242
Cell Phone: (207) 343-2615
Paul.Stearns@legislature.maine.gov

January 2022

Dear Friends and Neighbors,

As I near the end of my 4th term, I wanted to express my appreciation that you have once again entrusted me with the responsibility of being your State Representative.

The first session of the 130th Legislature convened in the midst of the COVID-19 pandemic, which meant we met in the Augusta Civic Center every few weeks through May 19 to preserve social distancing for safety. This enabled us to begin voting on over two thousand bills that were before us. Committee meetings and hearings were and continue to be streamed on “Zoom”. We did finally get back to our chamber in the State House and finished business on July 19. We met again briefly this fall to vote on redistricting.

This past session I served as the Lead Republican on the Joint Committee for Education and Cultural Affairs. We have had success in providing support for students and programs that require technical training; both in high school and beyond. We have also achieved the required level of state funding for K-12 schools. We still have much work to do as we attempt to remove state mandates that unnecessarily add to the workload of our teachers, support staff and administrators.

I encourage you to actively participate in your state government. Phone calls and letters are always welcome. With the wider use of technology, meetings and hearings are more accessible than ever. Using the homepage of the Maine Legislature: Legislature.Maine.Gov, you will find access to Zoom meetings and YouTube videos. I also send a weekly email with current state news. If you wish to receive these updates, please contact me at Paul.Stearns@legislature.maine.gov and we will gladly add you to our list.

Again, thank you for giving me the honor of serving you at the State House and may you all have a safe and healthy 2022

Sincerely,

Paul A. Stearns
State Representative

U.S. Senator's Report
Washington, D.C.

Dear Friends:

I am deeply honored to serve the people of Maine in the U.S. Senate, and I welcome this opportunity to share some of the areas I have been working on over the past year.

The ongoing COVID-19 pandemic continues to pose enormous challenges for our state and our country. When the pandemic began, I co-authored the Paycheck Protection Program that helped small businesses remain afloat and keep their employees paid. In Maine, our small businesses received more than 47,000 forgivable loans totaling \$3.2 billion. I also led efforts to provide relief for loggers, lobstermen, and bus companies.

In addition, I helped secure \$700 million to assist Maine's overwhelmed hospitals and nursing homes, and a new law I led prevented Medicare payment cuts to help further ease the financial strain on our hospitals. I also urged the CDC to update its recommendations so that our students and teachers could safely return to their classrooms, and I pressed the Administration to end the closure of the U.S.-Canada border.

While addressing the pandemic has been a major focus, I've also worked hard to ensure Maine's other needs are met. A group of 10 Senators, of which I was a part, negotiated the landmark bipartisan infrastructure bill that was signed into law in November. I co-authored the section of the bill that will provide Maine with as much as \$300 million to expand high-speed internet in rural and underserved areas.

Soaring inflation is another crisis, particularly when it comes to the cost of heating oil. I have strongly supported federal programs that help Maine families stay warm. In November, Maine was awarded \$35 million to help low-income Mainers pay their energy bills. And the bipartisan infrastructure bill included \$3.5 billion to help families make energy efficiency improvements that would permanently lower their heating costs.

As a senior member of the Appropriations Committee, I have supported investments in Maine's communities. This year's funding bills include \$265 million I championed for 106 projects across Maine. These projects would help create jobs, improve workforce training, address the opioid crisis, and increase access to childcare and health care services. In addition, I worked to reverse proposed cuts to our Navy in order to help protect America and keep the skilled workers at Bath Iron Works on the job. The bills also include \$475 million for the construction of a new dry dock at Maine's Portsmouth Naval Shipyard that will allow the Navy to continue to carry out its submarine missions. I will keep working to get these important bills enacted.

No one works harder than the people of Maine, and this year I honored that work ethic when I cast my 8,000th consecutive vote, becoming the only Senator in history to do so without ever having missed a roll call vote. The Lugar Center at Georgetown University once again ranked me as the most bipartisan Senator for the eighth year in a row.

In the New Year, I will keep working to solve problems and make life better for the people of Maine and America. May 2022 be a happy, healthy, and successful one for you, your family, and our state.

Sincerely,
SUSAN M. COLLINS
United States Senator



STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Friends:

For three years it has been my privilege to guide our great state, working with the Legislature to keep Maine people safe and put our economy on a path to recovery.

Since the arrival of the COVID-19 vaccines in December 2020, we have worked hard to get as many shots into the arms of Maine people as quickly as possible. In the last year, more than a million Maine people have gotten fully vaccinated from COVID-19. It is thanks to them that our state has one of highest vaccination rates and one of the lowest death rates from COVID-19, despite having a much older population than other states. People are coming to Maine because we are one of the safest states in the nation.

Following the recommendations of the Economic Recovery Committee, our economy has not only fully recovered, but has surpassed pre-pandemic projections and unemployment claims have dropped to pre-pandemic levels. And, last year, I was pleased to sign a balanced, bipartisan budget that finally achieves the State's commitment to 55 percent education funding, fully restores revenue sharing, and expands property tax relief for Maine residents.

Maine can be proud of our nation-leading progress, but our work is far from done. Through the Maine Jobs & Recovery Plan, we will continue to address our longstanding workforce shortage, the expansion of broadband, education and job training opportunities, housing, child care, and transportation. Drawing on the hard work and resilience of Maine people, together we will rebuild our economy and rise from this unprecedented challenge a state that is stronger than ever. In 2022, I will be focused on our economy, on our climate, on our kids, on keeping people safe and on the health and welfare of all Maine people. We have persevered, and, while challenges remain, we will get through them together. I am proud of the people of Maine, and I am proud to be your Governor.

Please take care,
Janet T. Mills
Governor

2021-2022 AUDIT OF TOWN FINANCIAL ACCOUNTS

COPIES OF THE AUDITOR'S REPORT WILL BE AVAILABLE AT THE TOWN OFFICE



Certified Public Accountants

3 Old Orchard Road

Buxton, Maine 04093 Toll Free: (800) 300-7708 <http://www.rhrsmith.com/>